

timeline of islamic history

Timeline of Islamic History: A Journey Through Centuries of Faith and Civilization

timeline of islamic history offers a fascinating journey through the rise, expansion, and cultural flourishing of one of the world's major religions. From its humble beginnings in the Arabian Peninsula to the creation of vast empires and profound contributions to science, art, and philosophy, the history of Islam is rich and diverse. Understanding this timeline not only illuminates the religious milestones but also highlights the socio-political and cultural developments that shaped the Muslim world and influenced global history.

Origins and the Birth of Islam (6th–7th Century)

The story of Islam begins in the early 7th century CE in Mecca, a bustling trade city in the Arabian Peninsula. Muhammad ibn Abdullah, born around 570 CE, is the central figure in this timeline of Islamic history. At the age of 40, Muhammad received his first revelation from the Angel Gabriel, marking the start of Islam as a monotheistic faith centered on the worship of Allah.

The Prophetic Era

This period, known as the prophetic era, covers roughly 610 to 632 CE. It includes significant events such as:

- The early preaching of Islam in Mecca and the initial resistance from local tribes.
- The migration (Hijra) to Medina in 622 CE, which is so pivotal that it marks the beginning of the Islamic calendar.
- The establishment of the first Muslim community (Ummah) in Medina.
- The battles of Badr, Uhud, and the Trench, which were crucial in defending the nascent Muslim community.
- The peaceful conquest of Mecca in 630 CE and the consolidation of Islam in the Arabian Peninsula.

This foundational phase set the religious, social, and political framework for the future Islamic civilization.

The Rashidun Caliphate and Early Expansion (632–661 CE)

After Prophet Muhammad's passing in 632 CE, leadership passed to the Rashidun Caliphs, the "Rightly Guided" leaders who were close companions of Muhammad. This era witnessed the rapid expansion of Islamic rule beyond Arabia.

Key Caliphs and Their Contributions

- **Abu Bakr (632–634 CE):** Focused on unifying the Arabian tribes during the Ridda Wars and preserving the integrity of the community.
- **Umar ibn al-Khattab (634–644 CE):** Oversaw vast territorial expansion into the Byzantine and Sassanian empires, bringing regions such as Syria, Egypt, and Persia under Islamic rule.
- **Uthman ibn Affan (644–656 CE):** Commissioned the compilation of the Quran into a single, standardized text.
- **Ali ibn Abi Talib (656–661 CE):** His caliphate was marked by internal conflict and the First Fitna (civil war), which eventually led to his assassination.

The Rashidun period is often viewed as a golden age of leadership, justice, and development of Islamic governance.

The Umayyad and Abbasid Dynasties: The Rise of Islamic Empires

Following the Rashidun caliphs, the Umayyad dynasty (661–750 CE) established the first hereditary Islamic empire, shifting the capital to Damascus. Their rule was characterized by territorial expansion and administrative consolidation.

Umayyad Caliphate Highlights

- Expansion into North Africa, Spain (Al-Andalus), and parts of Central Asia.
- Establishment of Arabic as the administrative language.
- Construction of iconic architecture like the Dome of the Rock in Jerusalem.
- Challenges with non-Arab Muslims (mawali) regarding social and political equality.

The fall of the Umayyads led to the rise of the Abbasid Caliphate (750–1258 CE), which moved the capital to Baghdad and ushered in a golden era of cultural and intellectual achievements.

The Abbasid Golden Age

This period is renowned for its advancements in various fields:

- Development of sciences like medicine, astronomy, mathematics, and chemistry.
- Flourishing of literature, philosophy, and arts under scholars such as Al-Khwarizmi, Avicenna (Ibn Sina), and Al-Farabi.
- Establishment of the House of Wisdom in Baghdad, a major center for knowledge translation and innovation.
- Expansion of trade routes and cultural exchanges bridging East and West.

Despite its achievements, the Abbasid Caliphate gradually fragmented politically, with local dynasties gaining autonomy.

Medieval Period: Fragmentation and New Powers (10th–15th Century)

The medieval timeline of Islamic history is marked by the rise of several regional powers and the spread of Islam into new territories.

Seljuk Turks and the Crusades

- The Seljuk Turks emerged as powerful military leaders defending Islamic lands against Crusader invasions.
- The Crusades (1096–1291) were a series of religious wars initiated by European Christians aiming to reclaim the Holy Land.
- Muslim leaders like Saladin famously recaptured Jerusalem in 1187, exemplifying resistance and unity.

The Mongol Invasions and the Mamluk Sultanate

- The Mongol invasions in the 13th century devastated Baghdad in 1258, ending the Abbasid Caliphate's political dominance.
- However, the Mamluks of Egypt successfully halted Mongol advances and became a significant power in the Islamic world.
- This was also a period of architectural and cultural renaissance in Cairo and Damascus.

The Spread of Islam to South and Southeast Asia

Trade and missionary activities brought Islam to the Indian subcontinent and

Southeast Asia. The establishment of sultanates and the rise of Muslim dynasties in these regions significantly expanded the global footprint of Islam.

Ottoman, Safavid, and Mughal Empires: The Classical Islamic Era (15th–18th Century)

The early modern period saw the consolidation of three major Muslim empires that shaped the political and cultural landscape of the Islamic world.

The Ottoman Empire

- Founded in the late 13th century, the Ottomans expanded across Anatolia, the Balkans, and the Middle East.
- The conquest of Constantinople in 1453 marked the rise of Istanbul as a major Islamic cultural capital.
- The empire's administration, military prowess, and religious tolerance made it a dominant force for centuries.

The Safavid Dynasty

- Based in Persia (modern-day Iran), the Safavids established Twelver Shi'ism as the state religion.
- Their reign saw remarkable developments in art, architecture, and Persian culture.

The Mughal Empire

- In South Asia, the Mughals united much of the Indian subcontinent under a centralized Islamic rule.
- Known for monumental architecture such as the Taj Mahal, the Mughals also promoted cultural and religious syncretism.

These empires facilitated a vibrant exchange of ideas, goods, and traditions across continents, enriching the Islamic civilization.

Modern Era: Challenges, Reform, and Revival (19th Century to Present)

The timeline of Islamic history in the modern era is characterized by

encounters with colonialism, efforts at reform, and the resurgence of Islamic identity.

Colonialism and Its Impact

- European powers colonized large parts of the Muslim world, disrupting traditional governance and economies.
- The decline of the Ottoman Empire culminated in its dissolution after World War I, leading to the creation of modern nation-states.

Reform Movements

- Thinkers and leaders like Jamal al-Din al-Afghani, Muhammad Abduh, and Sir Syed Ahmed Khan advocated for reinterpretation of Islamic teachings to meet contemporary challenges.
- Movements such as Salafism and modernist Islam emerged, emphasizing a return to original sources and adapting to modernity.

Islam in the Contemporary World

- The 20th and 21st centuries have seen the rise of political Islam, debates over secularism, and the role of Islam in state and society.
- The establishment of the Organization of Islamic Cooperation (OIC) reflects efforts to foster unity and cooperation among Muslim-majority countries.
- Global Muslim communities continue to contribute to arts, sciences, and humanitarian efforts, maintaining Islam's dynamic presence worldwide.

Exploring the timeline of Islamic history reveals a rich tapestry woven with faith, resilience, and innovation. It shows how Islam has continuously evolved and responded to the changing circumstances of diverse societies, making it not only a religion but also a vibrant civilization with a profound impact on the world stage.

Frequently Asked Questions

What is considered the starting point of Islamic history?

The starting point of Islamic history is traditionally marked by the year 610 CE, when Prophet Muhammad received his first revelation in Mecca.

When was the Hijra and why is it significant in Islamic history?

The Hijra occurred in 622 CE when Prophet Muhammad and his followers migrated from Mecca to Medina. It marks the beginning of the Islamic calendar and the establishment of the first Muslim community.

What major event happened during the Rashidun Caliphate?

During the Rashidun Caliphate (632–661 CE), the Muslim community expanded rapidly, and key Islamic practices and governance structures were established following Prophet Muhammad's death.

When was the Umayyad Caliphate established and what was its importance?

The Umayyad Caliphate was established in 661 CE and was important for expanding the Islamic empire significantly across the Middle East, North Africa, and parts of Europe.

What was the significance of the Abbasid Caliphate in Islamic history?

The Abbasid Caliphate (750–1258 CE) is noted for its cultural, scientific, and economic achievements, including the Golden Age of Islam with Baghdad as a major intellectual center.

When did the Ottoman Empire rise and what role did it play in Islamic history?

The Ottoman Empire rose in the late 13th century and became the dominant Islamic power by the 16th century, lasting until the early 20th century and influencing Islamic politics, culture, and law.

What is the significance of the year 1258 CE in Islamic history?

In 1258 CE, the Mongols sacked Baghdad, marking the end of the Abbasid Caliphate's political power and a major turning point in Islamic history.

How did Islamic history evolve during the colonial period?

During the colonial period (19th-20th centuries), many Muslim-majority regions were colonized by European powers, leading to significant political,

social, and religious reforms and movements within the Islamic world.

What major event marked the modern revival of Islamic identity in the 20th century?

The modern revival of Islamic identity was marked by movements such as the establishment of the Muslim Brotherhood in 1928 and increased emphasis on Islamic values in politics and society.

How has Islamic history influenced contemporary global affairs?

Islamic history has shaped contemporary global affairs through the spread of Islamic culture, ongoing religious and political movements, conflicts in the Muslim world, and contributions to global civilization.

Additional Resources

****A Comprehensive Timeline of Islamic History: From Origins to Modern Influence****

timeline of islamic history offers a detailed chronicle of one of the world's most influential civilizations, tracing its roots from the 7th century Arabian Peninsula to its profound impact on global culture, politics, and religion today. Understanding this timeline is crucial for appreciating how Islamic civilization evolved over centuries, shaped by pivotal events, leadership changes, and socio-political transformations. This article delves into the significant milestones, contextualizing the rise and development of Islam and its enduring legacy.

Early Foundations: The Birth of Islam and the Prophet Muhammad

The timeline of Islamic history begins in the early 7th century CE in Mecca, present-day Saudi Arabia, with the life of Prophet Muhammad. Born around 570 CE, Muhammad's revelations, believed by Muslims to be divinely inspired, formed the Quran—the holy book of Islam. The Prophet's mission commenced in 610 CE when he received his first revelation in the Cave of Hira. This event marked the inception of Islam as a religious and social movement.

By 622 CE, the pivotal Hijra (migration) to Medina occurred, establishing the first Muslim community and state. This migration marks the beginning of the Islamic calendar (AH - Anno Hegirae). The subsequent years until Muhammad's death in 632 CE were characterized by consolidation of the new faith, battles such as Badr and Uhud, and treaties that shaped the early Muslim polity.

The Rashidun Caliphate: Expansion and Consolidation

Following Muhammad's death, leadership passed to the Rashidun Caliphs—Abu Bakr, Umar ibn al-Khattab, Uthman ibn Affan, and Ali ibn Abi Talib. This period (632-661 CE) is often regarded as the golden age of Islamic governance due to its adherence to prophetic principles.

During this era, Islamic territory expanded rapidly beyond the Arabian Peninsula into the Byzantine and Sassanian empires. Key battles and conquests, including those at Yarmouk and Qadisiyyah, facilitated the spread of Islam into Levant, Egypt, and Persia. The Rashidun period also saw the compilation of the Quran into a standardized text, a critical feature for Islamic religious unity.

The Umayyad and Abbasid Dynasties: Empire and Intellectual Flourishing

Umayyad Caliphate (661–750 CE)

The Umayyad dynasty marked the transformation of the Islamic state into a vast empire with Damascus as its capital. The dynasty expanded Islamic rule westward into North Africa and the Iberian Peninsula (modern Spain and Portugal), founding Al-Andalus, a significant center of Islamic culture in Europe.

However, the Umayyad period faced internal dissent due to perceived nepotism and deviation from the egalitarian ideals of early Islam. This unrest culminated in the Abbasid revolution, which overthrew the Umayyads in 750 CE.

Abbasid Caliphate (750–1258 CE)

The Abbasids shifted the capital to Baghdad, initiating a golden era of Islamic civilization marked by remarkable advancements in science, philosophy, medicine, and arts—often referred to as the Islamic Golden Age. The House of Wisdom in Baghdad became a hub for scholars translating and preserving Greek, Persian, and Indian knowledge.

Despite cultural achievements, the Abbasid political control gradually weakened due to internal strife and the rise of regional powers. The Mongol sack of Baghdad in 1258 CE symbolized the end of the Abbasid Caliphate's political dominance, although Abbasid caliphs continued as religious figureheads in Cairo under Mamluk protection.

Fragmentation and Regional Powers: The Rise of Sultanates and Empires

With the decline of centralized Abbasid authority, various dynasties and sultanates emerged across the Muslim world, each contributing uniquely to Islamic culture and governance.

The Seljuk Turks and the Crusades

The Seljuk Turks, gaining power in the 11th century, controlled much of the Middle East and played a crucial role in defending Islamic territories against the Crusaders. Their patronage of Islamic institutions helped maintain religious and educational traditions.

The Ottoman Empire (1299–1924)

Perhaps the most enduring Islamic empire, the Ottoman Empire established its dominance in Anatolia and extended across Southeast Europe, North Africa, and the Middle East. The Ottomans captured Constantinople in 1453, renaming it Istanbul and marking the end of the Byzantine Empire.

Under Ottoman rule, Islamic jurisprudence and culture flourished, with significant architectural achievements such as the Suleymaniye Mosque. The empire's millet system allowed religious minorities certain autonomy, reflecting a complex socio-political structure.

The Safavid and Mughal Empires

Concurrently, the Safavid dynasty in Persia (1501–1736) established Shi'a Islam as the state religion, differentiating their realm from the Sunni Ottoman and Mughal empires. This sectarian distinction continues to influence geopolitical dynamics in the Muslim world.

The Mughal Empire in the Indian subcontinent (1526–1857) is notable for its cultural syncretism, monumental architecture (e.g., Taj Mahal), and administrative innovations that blended Islamic and local traditions.

Islamic History in the Modern Era: Colonialism, Reform, and Revival

The 18th and 19th centuries introduced formidable challenges for the Muslim

world with the advent of European colonialism. The disintegration of Ottoman power and the imposition of Western dominance prompted various reform movements aimed at revitalizing Islamic societies.

Reform Movements and Intellectual Debates

Movements such as Wahhabism in the Arabian Peninsula and the modernist interpretations advocated by thinkers like Jamal al-Din al-Afghani sought to reconcile Islamic principles with modernity. These debates continue to shape contemporary Islamic thought and identity.

Post-Colonial Nation-States and Islam

The 20th century witnessed the emergence of independent Muslim-majority states, each grappling with the role of Islam in governance and society. The establishment of Saudi Arabia, Pakistan, and the later Islamic Republic of Iran highlight diverse approaches to integrating religion and statecraft.

Global events, including the Iranian Revolution (1979) and the rise of political Islam, have reinforced the importance of understanding the timeline of Islamic history to contextualize ongoing geopolitical developments.

Key Features and Impact of Islamic History

- **Religious Unity and Diversity:** Despite the common foundation in the Quran and Sunnah, Islamic history reveals a rich tapestry of sects, schools of thought, and cultural expressions.
- **Scientific and Cultural Contributions:** Islamic scholars preserved and expanded knowledge in fields such as mathematics, astronomy, medicine, and philosophy, profoundly influencing the Renaissance in Europe.
- **Political Governance Models:** The development from caliphates to sultanates and modern nation-states illustrates the evolving nature of Islamic political thought and administration.
- **Global Influence:** Islam's spread across continents shaped trade, cultural exchanges, and international relations from medieval times to the present.

Exploring the timeline of Islamic history provides a nuanced understanding of how Islam transcended its origins to become a major world civilization. By

analyzing the shifts in power, cultural achievements, and theological developments, one gains insight into the complexity and resilience that characterize the Islamic world across centuries.

Timeline Of Islamic History

timeline of islamic history: A Chronology of Islamic History H. U. Rahman, 1995

timeline of islamic history: A Chronology of Islamic History Habib Ur Rahman, 1995

timeline of islamic history: Atlas of Islamic History Peter Sluglett, Andrew Currie, 2015-01-30

This Atlas provides the main outlines of Islamic history from the immediate pre-Islamic period until the end of 1920, that is, before most parts of the Muslim world became sovereign nation states. Each map is accompanied by a text that contextualises, explains, and expands upon the map, and are fully cross-referenced. All of the maps are in full colour: 18 of them are double-page spreads, and 25 are single page layouts. This is an atlas of Islamic, not simply Arab or Middle Eastern history; hence it covers the entire Muslim world, including Spain, North, West and East Africa, the Indian sub-continent, Central Asia and South-East Asia. The maps are not static, in that they show transitions within the historical period to which they refer: for instance, the stages of the three contemporaneous Umayyad, Fatimid and 'Abbasid caliphates on Map 10, or the progress of the Mongol invasions and the formation of the various separate Mongol khanates between 1200 and 1300 on Map 21. Using the most up to date cartographic and innovative design techniques, the maps break new ground in illuminating the history of Islam. Brought right up to date with the addition of a Postscript detailing The Islamic World since c.1900, a Chronology from 500 BCE to 2014, and additional endpaper maps illustrating The Spread of Islam through the Ages and The Islamic World in the 21st Century, the Atlas of Islamic History is an essential reference work and an invaluable textbook for undergraduates studying Islamic history, as well as those with an interest in Asian History, Middle East History and World History more broadly.

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timeline of islamic history: The Complete Infidel's Guide to ISIS Robert Spencer, 2015-08-24 ISIS rocketed onto the world stage seemingly out of nowhere, beheading American hostages, bulldozing international borders, routing the American-trained Iraqi army, and carving out a new state that rules eight million people and a territory larger than the United Kingdom. But who are they? Where did ISIS come from, and how did they rise to power in so little time? What is driving them—and how can they be stopped? New York Times bestselling author Robert Spencer reveals the blood-drenched history and inner workings of the Islamic State—its military conquests, how it is financing its expansion, and the ideology that is driving its success. As Spencer reveals, the Islamic State has taken the first steps on the path to becoming a serious world power—steps that Osama bin Laden and al-Qaeda dreamed of but were afraid to take. The Complete Infidel's Guide to ISIS is your one-stop easy reference for all you need to know about ISIS—and how infidels can stop its reign of

terror.

timeline of islamic history: *New Encyclopedia of Islam* Cyril Glasse, Huston Smith, 2003-01-29 The New Encyclopedia of Islam is written by a scholar for the general reader and researcher, without assuming any prior knowledge of the subject. Detailed cross-references lead the reader into deeper knowledge of Islam, whatever his starting point. Many quotations, and hitherto untranslated prayers, support the religious and philosophical entries.

timeline of islamic history: Milestones in the History of Islam in Eritrea Ismael Ibrahim Mukhtar, 2023-10-12 Milestones in the History of Islam in Eritrea is an attempt to explore the key markers of the Eritrean Islamic history. The book surveys the impacts of the early Muslim migrants, the rise of the Dahlak Sultanate, the aftereffects of the advances of Imam Ahmed Gragh, the Ottoman conquest, the emergence of the semi-autonomous Naib dynasty and the spread of Islam among the Beja tribes. The book also discusses the pivotal roles of the religious families and Sufi orders, the effects of King Yohannes IV forced conversion edict and the colonial occupation. It concludes with a discussion on the rise of Islamic institutions and the adverse impacts of the dissolution of the UN Federal Act.

timeline of islamic history: *Islam* Carole Hillenbrand, 2015-02-09 Carole Hillenbrand's book offers a profound understanding of the history of Muslims and their faith, from the life of Muhammad to the religion practised by 1.6 billion people around the world today. Each of the eleven chapters explains a core aspect of the faith in historical perspective, allowing readers to gain a sensitive understanding of the essential tenets of the religion and of the many ways in which the present is shaped by the past. It is an ideal introductory text for courses in Middle Eastern studies, in religious studies, or on Islam and its history.

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timeline of islamic history: Historical Timelines Linda Hill, AI, 2025-03-06 Historical Timelines offers a sweeping exploration of world history, emphasizing the interconnectedness of events from ancient civilizations to the modern era. The book argues that timelines are indispensable tools for understanding historical data, allowing readers to visualize complex sequences and grasp the relationships between pivotal moments. It highlights key political, social, economic, and technological developments, showing how actions in one era can trigger consequences in seemingly unrelated areas. For example, the book explores how the rise and fall of ancient empires like Rome had lasting impacts on subsequent European history. The book progresses chronologically, beginning with ancient civilizations and moving through the Middle Ages, the Renaissance, the Industrial Revolution, and the World Wars, before culminating in an examination of the Cold War, globalization, and contemporary challenges. What sets this book apart is its emphasis on visually representing historical data through timelines and graphical aids, making complex information accessible to a broad audience. This approach helps readers appreciate the lasting impact of key historical moments and the intricate web of interconnected events that have shaped our world.

timeline of islamic history: Islam in Historical Perspective Alexander Knysh, 2024-09-30 Islam in Historical Perspective is a general introduction to Islam and the history of Muslim societies. Richly illustrated by quotations and images from Muslim scripture, historical chronicles, artistic works, and theological and juridical treatises, it invites the reader to examine this evidence and to form a comprehensive understanding of Islam's evolution from its inception in Arabia to the present day. Combining chronological and thematic principles, this book examines Muslims' political and intellectual struggles over the meaning and practical implications of their faith. Treating Islam as a language that various factions and generations of Muslims have used to express their grievances, aspirations, and personal experiences and preferences, the book shows the religion's remarkable potency as a social, political, and cultural force and source of identity. It also describes and analyses

Muslim devotional practices, emotional responses to the revelation, artistic and intellectual creativity, and patterns of everyday existence. The goal of this book is to help the reader to develop personal empathy for the subject by showing the relevance of the dilemmas faced by Muslims in different epochs and geographical locations to the burning issues of today's world. A thorough analysis of pivotal events, trends, and personalities of Islamic history is accompanied by witness accounts showing how they were perceived by Muslims themselves. This new edition features a thoroughly revised text, updated bibliography, new illustrations, study questions and chapter summaries, and is an outstanding resource for students of Islam and Muslim civilization.

timeline of islamic history: A Cultural History of Race in the Age of Empire and Nation State Marina B. Mogilner, 2023-06-01 This volume covers the cultural history of race in 'the long 19th century' - the age of empire and nation-state, a transformative period during which a modern world had been forged and complex and hierarchical imperial formations were challenged by the emerging national norm. The concept of race emerged as a dominant epistemology in the context of the conflicting entanglement of empire and nation as two alternative but quite compatible forms of social imaginary. It penetrated all spheres of life under the novel conditions of the emerging mass culture and mass society and with the sanction of anthropocentric and positivistic science. Allegedly primeval and parasocial, 'race' was seen as a uniquely stable constant in a society in flux amid transforming institutions, economies, and political regimes. But contrary to this perception, there was nothing stable or natural about 'race.' The spread of racializing social and political imagination only reinforced the need for constant renegotiation and readjustment of racial boundaries. Therefore, avoiding any structuralist simplifications, this volume looks at specific imperial, nationalizing, and hybrid contexts framing the semantics and politics of race in the course of the long 19th century. In different parts of the globalizing world, various actors were applying their own notions of 'race' to others and to themselves, embracing it simultaneously as a language of othering and personal subjectivity. Consequently, the cultural history of race as told in this volume unfolds on many levels, in multiple loci, and in different genres, thus reflecting the qualities of race as an omnipresent and all-embracing discourse of the time

timeline of islamic history: Power and Time Dan Edelstein, Stefanos Geroulanos, Natasha Wheatley, 2021-01-01 Time is the backdrop of historical inquiry, yet it is much more than a featureless setting for events. Different temporalities interact dynamically; sometimes they coexist tensely, sometimes they clash violently. In this innovative volume, editors Dan Edelstein, Stefanos Geroulanos, and Natasha Wheatley challenge how we interpret history by focusing on the nexus of two concepts—"power" and "time"—as they manifest in a wide variety of case studies. Analyzing history, culture, politics, technology, law, art, and science, this engaging book shows how power is constituted through the shaping of temporal regimes in historically specific ways. Power and Time includes seventeen essays on human rights; sovereignty; Islamic, European, Chinese, and Indian history; slavery; capitalism; revolution; the Supreme Court; the Anthropocene; and even the Manson Family. Power and Time will be an agenda-setting volume, highlighting the work of some of the world's most respected and original contemporary historians and posing fundamental questions for the craft of history.

timeline of islamic history: Religious Othering Mark Juergensmeyer, Kathleen Moore, Dominic Sachsenmaier, 2022-09-19 Perhaps the most disturbing feature of globalization is the emergence of a new tribalism, an attitude expressed in the common phrase, "thank God we're not like them." Religious Othering: Global Dimensions explores this political and religious phenomenon. Why are these new xenophobic movements erupting around the world at this moment in history, and what are the features of religious identity that seem to appeal to them? How do we make sense of the strident forms of religious exclusion that have been a part of the past and re-emerged around the world in recent years? This book brings together research scholars from different fields who have had to answer these questions in their own ground-breaking research on religious-othering movements. Written in an engaging, personal style, these essays share these scholars' attempts to get inside the worldviews of these neo-nationalists through such research approaches as participant

observation, empathetic interviews, and close textual reading. Religious Othering: Global Dimensions is of interest to students and scholars in religious studies and the social sciences. In addition, anyone concerned about the rise of religious extremism in the contemporary world will be fascinated with these journeys into the mindsets of dogmatic and sometimes violent religious groups.

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