

sextus empiricus outlines of scepticism

****Sextus Empiricus Outlines of Scepticism: A Journey into Ancient Philosophical Doubt****

sextus empiricus outlines of scepticism open a fascinating window into one of the most influential and nuanced traditions in ancient philosophy. Sextus Empiricus, a physician and philosopher from the 2nd century CE, is best known for his comprehensive works that systematically present the skeptical approach to knowledge and belief. His writings not only shaped the trajectory of classical skepticism but also continue to inspire contemporary thinkers interested in epistemology and the limits of human understanding.

Exploring Sextus Empiricus' outlines of scepticism invites us to reconsider how we approach claims of truth, certainty, and knowledge. His methodical suspensions of judgment challenge the dogmatic tendencies of other philosophical schools, urging readers to cultivate a mindset of inquiry and openness. This article delves into the core principles of Sextus Empiricus' skepticism, the practical implications of his philosophy, and why his ideas remain relevant in today's world.

Who Was Sextus Empiricus?

Before diving into the specifics of Sextus Empiricus outlines of scepticism, it's helpful to understand the thinker behind the philosophy. Sextus Empiricus was an ancient Greek philosopher and medical practitioner associated with the Pyrrhonian school of skepticism. Unlike the Academic skeptics, who claimed that knowledge is impossible but still made assertions about probability, Sextus advocated a more radical suspension of judgment (epoché).

His surviving works, primarily **Outlines of Pyrrhonism** and **Against the Professors**, serve as key texts for understanding skeptical thought. Through meticulous argumentation, Sextus Empiricus challenges dogmatic beliefs and presents skepticism as a way to achieve mental tranquility (ataraxia).

Core Concepts in Sextus Empiricus Outlines of Scepticism

At the heart of Sextus Empiricus' philosophical project lie several foundational ideas that characterize his approach to skepticism. Understanding these concepts sheds light on how skepticism functions not just as doubt but as an active philosophical method.

Epoché: The Suspension of Judgment

One of the most significant elements in the outlines of scepticism is **epoché**, or the

suspension of judgment. Sextus Empiricus argues that for every argument or claim, there is an equally plausible counter-argument. Because of this equipollence (equal weight of opposing arguments), the skeptic refrains from affirming or denying any proposition.

This suspension is not mere indecision or indecisiveness but a deliberate philosophical stance that frees the mind from the anxiety of dogmatic commitment. By withholding assent, the skeptic avoids error and achieves a state of mental equilibrium.

Ataraxia: The Goal of Skepticism

Sextus Empiricus emphasizes that the ultimate goal of skepticism is not simply to doubt for doubt's sake but to attain *ataraxia*—a serene, tranquil state of mind free from disturbance. By suspending judgment on uncertain matters, skeptics avoid the distress and agitation caused by dogmatic beliefs that may later be proven false.

This psychological benefit highlights the practical dimension of Sextus Empiricus outlines of scepticism. Skepticism becomes a method for living well rather than merely an intellectual exercise.

The Ten Modes of Skepticism

Sextus Empiricus famously formulated the “Ten Modes” or “Tropes” of skepticism, which are systematic arguments designed to induce epoché by demonstrating the relativity and uncertainty of knowledge. These modes explore various sources of disagreement and unreliability in human perception and reasoning:

1. Differences among animals' perceptions
2. Differences among human beings
3. Differences in senses (e.g., sight vs. hearing)
4. Circumstances and conditions of perception
5. Positions and locations of observers
6. Mixtures and combinations of sensory impressions
7. Relativity of judgment to mental disposition
8. Variability in cultural and linguistic contexts
9. Disagreement among philosophers and experts
10. The cyclical nature of reasoning and argumentation

Each mode exposes how knowledge claims can be challenged and how certainty becomes elusive. The cumulative effect encourages the suspension of belief.

The Structure and Style of Sextus Empiricus Outlines of Scepticism

Sextus Empiricus' writings stand out for their clarity, rigor, and systematic approach. His

Outlines of Pyrrhonism is organized to guide readers through the skeptical method step by step, making it accessible even to those unfamiliar with ancient philosophy.

A Dialectical Approach

Rather than preaching skepticism as a dogma, Sextus employs dialectical reasoning, presenting arguments and counter-arguments with fairness. This method respects intellectual inquiry and invites readers to engage critically with their own beliefs. His style is less about destruction of ideas and more about fostering reflective doubt.

Use of Practical Examples

To make his points relatable, Sextus often draws on everyday examples and common experiences. For instance, he discusses how different people perceive colors differently or how sensory experiences can be deceptive. This grounded approach helps illustrate abstract philosophical points in a tangible way.

Why Sextus Empiricus Outlines of Scepticism Matter Today

The enduring appeal of Sextus Empiricus outlines of scepticism lies in their relevance to contemporary debates in philosophy, science, and even daily decision-making. In an age overwhelmed by information, misinformation, and polarized opinions, his call for suspension of judgment and careful inquiry feels remarkably prescient.

Epistemological Humility in the Modern World

Sextus' skepticism teaches us epistemological humility—the recognition of the limits of our knowledge. This lesson is invaluable amid the complexities of modern science and technology, where certainty is often provisional and subject to revision. Embracing a skeptical mindset encourages open-mindedness and reduces dogmatic clashes.

Critical Thinking and Skepticism

The outlines of scepticism also promote critical thinking skills. By training ourselves to consider opposing viewpoints and to question assumptions, we become better equipped to navigate complex issues. Sextus Empiricus' legacy thus supports modern educational goals of fostering analytical reasoning and intellectual resilience.

Applying Sextus Empiricus' Skepticism in Everyday Life

While ancient skepticism might seem abstract, its principles can be surprisingly practical. Here are some ways Sextus Empiricus outlines of scepticism can inform daily living:

- **Questioning First Impressions:** Before accepting information as true, pause to consider alternative explanations and perspectives.
- **Balancing Certainty and Doubt:** Avoid rigid beliefs that can lead to conflict and stress; instead, cultivate openness to new evidence.
- **Managing Emotional Responses:** Recognize that mental tranquility stems from not clinging to dogmatic views that can provoke frustration.
- **Engaging in Dialogue:** Approach conversations with curiosity rather than the need to "win," fostering mutual understanding.

By integrating these skeptical attitudes, we can enhance our personal growth and interpersonal relationships.

Challenges and Criticisms of Sextus Empiricus Outlines of Scepticism

No philosophical position is without its critics, and Sextus Empiricus' skepticism is no exception. Some argue that radical skepticism can lead to intellectual paralysis, making it impossible to act or make decisions. Others claim that complete suspension of judgment is unrealistic for daily functioning.

However, supporters counter that Sextus Empiricus did not advocate skepticism as a way of life that precludes action but as a method to avoid dogmatism and error. The skeptic can live pragmatically by following appearances without committing to absolute truths.

The Balance Between Skepticism and Practicality

One insightful way to approach Sextus Empiricus outlines of scepticism is to see skepticism as a dynamic tension rather than an absolute stance. It encourages questioning while still allowing room for provisional beliefs and practical decisions. This balance between inquiry and action is vital in applying skepticism constructively.

Engaging with Sextus Empiricus outlines of scepticism not only enriches our understanding of ancient philosophy but also equips us with tools to navigate the complexities of knowledge and belief in a nuanced way. His legacy invites perpetual curiosity and a humble approach to the truths we hold dear.

Frequently Asked Questions

Who was Sextus Empiricus and what is the significance of his work 'Outlines of Scepticism'?

Sextus Empiricus was an ancient Greek philosopher and physician, known as one of the most important figures in Pyrrhonian skepticism. His work 'Outlines of Scepticism' is significant because it systematically presents the arguments for philosophical skepticism, questioning the possibility of certain knowledge and advocating for suspension of judgment (epoché).

What are the main themes explored in Sextus Empiricus' 'Outlines of Scepticism'?

The main themes include the critique of dogmatism, the practice of epoché (suspension of judgment), the presentation of skeptical arguments against knowledge claims, and the concept of ataraxia (mental tranquility) achieved through skepticism.

How does Sextus Empiricus' skepticism differ from other forms of ancient skepticism?

Sextus Empiricus represents Pyrrhonian skepticism, which advocates for suspending judgment on all matters to achieve tranquility. This differs from Academic skepticism, which generally holds that knowledge is impossible but still makes some probabilistic claims. Sextus Empiricus emphasizes radical suspension of belief without asserting any truth claims.

What is epoché in the context of 'Outlines of Scepticism' and why is it important?

Epoché refers to the suspension of judgment about the truth or falsity of non-evident propositions. In 'Outlines of Scepticism,' epoché is important because it is the central practice through which skeptics avoid dogmatism and achieve mental peace, by refraining from asserting any beliefs beyond immediate experience.

How does 'Outlines of Scepticism' influence modern philosophical thought?

'Outlines of Scepticism' has influenced modern epistemology and philosophy by challenging assumptions about certainty and knowledge. It has inspired contemporary

discussions on skepticism, the limits of human knowledge, and the importance of critical inquiry and open-mindedness.

What arguments does Sextus Empiricus provide against the possibility of certain knowledge in 'Outlines of Scepticism'?

Sextus Empiricus presents various skeptical arguments, including the problem of infinite regress, the relativity of perceptions, the disagreement among philosophers, and the lack of definitive criteria for truth. These arguments aim to show that certainty is unattainable, justifying suspension of judgment.

Can 'Outlines of Scepticism' be applied in everyday life, and if so, how?

Yes, 'Outlines of Scepticism' can be applied in everyday life by encouraging critical thinking, open-mindedness, and withholding premature judgments. This approach helps individuals avoid dogmatism and reduces anxiety by accepting uncertainty and focusing on mental tranquility.

Additional Resources

****Sextus Empiricus Outlines of Scepticism: A Comprehensive Exploration****

sextus empiricus outlines of scepticism represent a fundamental cornerstone in the study of ancient philosophy, particularly within the realms of epistemology and critical inquiry. Sextus Empiricus, a prominent figure in Pyrrhonian scepticism, meticulously compiled and articulated sceptical arguments that challenge the very possibility of certain knowledge. His works have not only influenced philosophical discourse for centuries but continue to resonate in contemporary debates about belief, doubt, and the limits of human understanding.

This article endeavors to provide an analytical and SEO-optimized review of Sextus Empiricus's approach to scepticism, highlighting the key features, underlying methodology, and enduring significance of his outlines. By delving into the nuances of his sceptical framework, we aim to shed light on why his contributions remain pivotal in both historical and modern contexts.

Understanding Sextus Empiricus and the Roots of Scepticism

Sextus Empiricus flourished during the late 2nd and early 3rd centuries AD, standing as one of the most authoritative voices on Pyrrhonian scepticism—a school of thought that advocates for suspending judgment (epoché) to achieve mental tranquility (ataraxia). Unlike Academic sceptics who asserted that knowledge is impossible, Sextus presented a

more radical form of scepticism, one that refrains from making definitive claims either for or against knowledge.

His most famous works, including **Outlines of Pyrrhonism** and **Against the Professors**, systematically dissect dogmatic claims by exposing contradictions and uncertainties inherent in philosophical doctrines and everyday beliefs. The "sextus empiricus outlines of scepticism" thus serve as a strategic intellectual tool designed to destabilize dogmatism and promote a life free from the distress caused by unresolvable disputes.

The Core Tenets of Sextus Empiricus's Scepticism

Sextus Empiricus's sceptical method revolves around several pivotal concepts:

- **Epoché (Suspension of Judgment):** Central to Pyrrhonian scepticism is the practice of withholding assent towards any non-evident claim, thereby avoiding error and dogmatism.
- **Ataraxia (Tranquility):** By suspending judgment, the sceptic achieves a state of mental peace, liberated from the turmoil of conflicting beliefs.
- **Equipollence (Balance of Opposing Arguments):** Sextus demonstrates that for every argument, there exists an equally compelling counterargument, leading to a state of equipollence and, consequently, epoché.

These tenets collectively form the backbone of Sextus's sceptical outline, emphasizing a disciplined intellectual humility that questions the certainty of knowledge claims.

Analytical Framework of Sextus Empiricus Outlines of Scepticism

The "sextus empiricus outlines of scepticism" are characterized by a rigorous analytical framework that challenges assumptions across various domains—ethics, logic, natural philosophy, and epistemology. Sextus employs a distinctive strategy of argumentation known as the "Ten Modes" or "Tropes," which systematically interrogate the grounds of human knowledge.

The Ten Modes of Scepticism

Sextus's Ten Modes provide a comprehensive taxonomy of sceptical arguments, each designed to provoke suspension of judgment by revealing the relativity and uncertainty of beliefs:

1. **Mode from Disagreement:** The existence of persistent disagreement among philosophers and people at large suggests that certainty is elusive.
2. **Mode from Infinite Regress:** Any proof requires further proof ad infinitum, obstructing the possibility of certain knowledge.
3. **Mode from Relativity:** Perceptions and judgments vary with conditions such as the observer's perspective, making them inherently subjective.
4. **Mode from Hypothesis:** Some beliefs rest on unproven assumptions, undermining their epistemic foundations.
5. **Mode from Circularity:** Arguments that rely on their own conclusion as a premise are logically flawed.
6. **Mode from Ambiguity:** Vagueness and equivocation in language prevent definitive conclusions.
7. **Mode from Assumptions:** The necessity of accepting certain axioms without proof challenges the certainty of knowledge.
8. **Mode from Infinite Complexity:** Complexity and the infinite divisibility of things make definitive understanding impossible.
9. **Mode from Conditioned Phenomena:** Everything is conditioned by other factors, so nothing can be known absolutely.
10. **Mode from Common Experience:** Everyday experience itself is conflicting and unreliable.

These modes collectively underscore the sceptic's position that knowledge claims are inherently unstable, prompting a suspension of judgment that fosters intellectual equanimity.

Comparative Insights: Sextus Empiricus versus Academic Scepticism

A crucial aspect of understanding Sextus Empiricus's outlines is distinguishing Pyrrhonian scepticism from Academic scepticism, especially as articulated by philosophers like Carneades. While both traditions question dogmatism, Academic sceptics argue for the probability rather than the impossibility of knowledge. Sextus Empiricus, conversely, advocates for a more radical agnosticism, refraining from affirming even probable knowledge.

This distinction is significant because it shapes the intellectual posture and practical implications of scepticism. Sextus's approach demands a continual openness and refrains from endorsing any fixed epistemic stance, which contrasts with the Academic sceptics'

tentative acceptance of probable truths.

Practical Implications and Legacy of Sextus Empiricus's Scepticism

The influence of "sextus empiricus outlines of scepticism" extends beyond the confines of ancient philosophy. His methodology has informed modern epistemology, critical thinking, and even scientific skepticism. By advocating for suspension of judgment amid uncertainty, Sextus prefigures contemporary approaches that emphasize evidence-based reasoning and the provisional nature of knowledge.

Pros and Cons of Sextus Empiricus's Sceptical Approach

- **Pros:**

- Encourages intellectual humility and open-mindedness.
- Protects against dogmatism and unwarranted certainty.
- Promotes mental tranquility by avoiding the stress of conflicting beliefs.
- Serves as a valuable tool for critical inquiry and philosophical debate.

- **Cons:**

- May lead to excessive relativism or paralysis by analysis.
- Potentially undermines practical decision-making that requires commitment.
- Critics argue it is self-defeating to claim that no knowledge is possible.

These considerations illustrate the balanced nature of Sextus Empiricus's scepticism, which, while intellectually rigorous, invites ongoing discussion about its applicability and limits.

Modern Relevance of Sextus Empiricus Outlines of

Scepticism

In an age marked by information overload and competing narratives, the principles embedded in Sextus Empiricus's sceptical outlines offer valuable guidance. The call for suspension of judgment until sufficient evidence is obtained mirrors contemporary scientific skepticism and critical media literacy practices.

Moreover, Sextus's emphasis on mental tranquility resonates with modern psychological well-being frameworks that recognize the burdens of cognitive dissonance and dogmatic conviction. By revisiting his sceptical outlines, scholars and thinkers today find tools to navigate uncertainty without succumbing to cynicism or intellectual rigidity.

The enduring legacy of Sextus Empiricus's outlines of scepticism underscores the timeless quest for balance between doubt and belief—a quest that continues to shape philosophical inquiry and everyday reasoning alike.

Sextus Empiricus Outlines Of Scepticism

sextus empiricus outlines of scepticism: *Sextus Empiricus: Outlines of Scepticism* Sextus Empiricus, Sextus (Empiricus.), 2000-07-20 Outlines of Scepticism, by the Greek philosopher Sextus Empiricus, is a work of major importance for the history of Greek philosophy. It is the fullest extant account of ancient scepticism, and it is also one of our most copious sources of information about the other Hellenistic philosophies. Its first part contains an elaborate exposition of the Pyrrhonian variety of scepticism; its second and third parts are critical and destructive, arguing against 'dogmatism' in logic, epistemology, science and ethics - an approach that revolutionized the study of philosophy when Sextus' works were rediscovered and published in the sixteenth century. This volume presents the accurate and readable translation which was first published in 1994, together with a substantial new historical and philosophical introduction by Jonathan Barnes.

sextus empiricus outlines of scepticism: Sextus Empiricus Outlines of Scepticism , 1994
sextus empiricus outlines of scepticism: The Skeptic Way Sextus (Empiricus.), Empiricus Sextus, 1996 The Outlines of Pyrrhonism by the 2nd century A.D. Greek physician Sextus Empiricus was immensely influential in the history of Western philosophy. The rediscovery and publication of this work in the sixteenth and seventeenth centuries led directly to the skepticism of Montaigne, Gassendi, Bayle, Descartes, Berkeley, Hume, and others, and eventually to the preoccupation of modern philosophy with attempts to refute or otherwise combat philosophical skepticism. In recent years, however, it has become apparent that Pyrrhonism--the form of skepticism professed by Sextus--is in several important respects quite different from the modern forms of skepticism to which the writings of Sextus have given rise. Some of these differences are of particular philosophic interest because they seem to render the ancient form immune to many of the standard responses to skepticism that are made today. In this book, which incorporates a new translation of the Outlines in their entirety, Benson Mates presents Pyrrhonism not as a mere historical curiosity, as has often been done, but as a philosophical position eminently worthy of serious philosophical consideration here and now. His thorough introduction sets the stage by explaining what Pyrrhonism is and what it is not, and by contrasting it in the relevant respects with modern skepticism. He gives particular attention to explicating a number of quasi-technical terms that occur frequently in the Outlines and have decisive bearing on the philosophical content. By rendering these terms more accurately and uniformly in his translation, he seeks to make the essential features of Sextus's Pyrrhonism more

evident to the reader. The latter part of the book consists of a detailed Commentary, which endeavors to discuss and explain the work, section by section, from a philosophical (as contrasted with a philological) point of view.

sextus empiricus outlines of scepticism: *Handbuch der griechischen Literatur der Antike Bd. 3/1. Tl.: Die pagane Literatur der Kaiserzeit und Spätantike* Bernhard Zimmermann, Antonios Rengakos, 2022-10-13 VON AUGUSTUS BIS JUSTINIAN – 600 JAHRE GRIECHISCHE LITERATURGESCHICHTE Mit diesem lang erwarteten Band des Handbuchs der griechischen Literaturgeschichte wird die pagane Literatur von den Tagen des Augustus bis zur Spätantike im 5. und 6. Jahrhundert erstmals auf dem aktuellen Forschungsstand umfassend erschlossen. So folgt auf ein einleitendes Epochenportrait ein großer Überblick über Dichtung, Philosophie, Fachliteratur, Historiographie, Biographie/Autobiographie, Prosaliteratur, Fabel und dramatische Formen. Wie bereits in den beiden vorliegenden Bänden des Handbuchs der griechischen Literatur der Antike werden die einzelnen Autoren literaturgeschichtlich eingeordnet, die Inhalte ihrer Werke wiedergegeben und deren Überlieferungs- und Rezeptionsgeschichte dargestellt. Natürlich stehen mit Blick auf die poetischen Formen und die schöne Literatur literaturwissenschaftliche Fragen im Vordergrund. Das Besondere aber ist, dass auch die philosophische Literatur und der große Bereich der Fachliteratur unter der Fragestellung untersucht werden, wie die Autoren literarisch ihre Schriften gestalteten.

sextus empiricus outlines of scepticism: Judah Halevi's Fideistic Scepticism in the Kuzari Ehud Krinis, 2020-07-06 As scepticism has rarely been studied in the context of the Arabic culture and its Judeo-Arabic sub-culture, it is small wonder that sceptical motifs of Judah Halevi's classic theological *The Kuzari* (written ca. 1140) received very little scholarly attention so far. Thus, the present study seeks to shed light on Halevi's wrestling with the dogmatic-rationalistic trends of his period from an angle of this much less studied perspective. As a by-product, this study is a contribution to the mainly uncultivated field of traces of scepticism in the Arabic culture.

sextus empiricus outlines of scepticism: Sextus Empiricus: Outlines of Pyrrhonism Sextus (Empiricus.), 1933 Sextus Empiricus (ca. AD 160-210), exponent of scepticism and critic of the Dogmatists, was a Greek physician and philosopher, pupil and successor of the medical sceptic Herodotus (not the historian) of Tarsus. He probably lived for years in Rome and possibly also in Alexandria and Athens. His three surviving works are 'Outlines of Pyrrhonism' (three books and the practical and ethical scepticism of Pyrrho of Elis, ca. 360-275 BC, as developed later, presenting also a case against the Dogmatists); *Against the Dogmatists* (five books dealing with the Logicians, Physicists, and Ethicists); and *'Against the professors'* (six books: Grammarians, Rhetors, Geometers, Arithmeticians, Astrologers, and Musicians). These two latter works might be called a general criticism of professors of all arts and sciences. Sextus' work is a source for the history of thought especially because of his development and formulation of former sceptic doctrines.

sextus empiricus outlines of scepticism: Academic Scepticism in the Development of Early Modern Philosophy Plínio Junqueira Smith, Sébastien Charles, 2016-12-27 This book explores how far some leading philosophers, from Montaigne to Hume, used Academic Scepticism to build their own brand of scepticism or took it as its main sceptical target. The book offers a detailed view of the main modern key figures, including Sanches, Charron, La Mothe Le Vayer, Bacon, Gassendi, Descartes, Malebranche, Pascal, Foucher, Huet, and Bayle. In addition, it provides a comprehensive assessment of the role of Academic Scepticism in Early Modern philosophy and a complete survey of the period. As a whole, the book offers a basis for a new, balanced assessment of the role played by scepticism in both its forms. Since Richard Popkin's works, there has been considerable interest in the role played by Pyrrhonian Scepticism in Early Modern Philosophy. Comparatively, Academic Scepticism was much neglected by scholars, despite some scattered important contributions. Furthermore, a general assessment of the presence of Academic Scepticism in Early Modern Philosophy is lacking. This book fills the void.

sextus empiricus outlines of scepticism: Sceptical Paths Giuseppe Veltri, Racheli Haliva, Stephan Schmid, Emidio Spinelli, 2019-09-02 *Sceptical Paths* offers a fresh look at key junctions in

the history of scepticism. Throughout this collection, key figures are reinterpreted, key arguments are reassessed, lesser-known figures are reintroduced, accepted distinctions are challenged, and new ideas are explored. The historiography of scepticism is usually based on a distinction between ancient and modern. The former is understood as a way of life which focuses on enquiry, whereas the latter is taken to be an epistemological approach which focuses on doubt. The studies in *Sceptical Paths* not only deepen the understanding of these approaches, but also show how ancient sceptical ideas find their way into modern thought, and modern sceptical ideas are anticipated in ancient thought. Within this state of affairs, the presence of sceptical arguments within Medieval philosophy is reflected in full force, not only enriching the historical narrative, but also introducing another layer to the sceptical discourse, namely its employment within theological settings. The various studies in this book exhibit the rich variety of expression in which scepticism manifests itself within various context and set against various philosophical and religious doctrines, schools, and approaches.

sextus empiricus outlines of scepticism: *A Companion to Ancient Philosophy* Mary Louise Gill, Pierre Pellegrin, 2009-02-09 *A Companion to Ancient Philosophy* provides a comprehensive and current overview of the history of ancient Greek and Roman philosophy from its origins until late antiquity. Comprises an extensive collection of original essays, featuring contributions from both rising stars and senior scholars of ancient philosophy Integrates analytic and continental traditions Explores the development of various disciplines, such as mathematics, logic, grammar, physics, and medicine, in relation to ancient philosophy Includes an illuminating introduction, bibliography, chronology, maps and an index

sextus empiricus outlines of scepticism: *Oxford Studies in Ancient Philosophy, Volume 56* Victor Caston, 2019-10-23 *Oxford Studies in Ancient Philosophy* is a volume of original articles on all aspects of ancient philosophy. The articles may be of substantial length, and include critical notices of major books. OSAP is now published twice yearly, in both hardback and paperback. 'Have you seen the latest OSAP?' is what scholars of ancient philosophy say to each other when they meet in corridors or on coffee breaks. Whether you work on Plato or Aristotle, on Presocratics or sophists, on Stoics, Epicureans, or Sceptics, on Roman philosophers or Greek Neoplatonists, you are liable to find OSAP articles now dominant in the bibliography of much serious published work in your particular subject: not safe to miss. - Malcolm Schofield, Cambridge University OSAP was founded to provide a place for long pieces on major issues in ancient philosophy. In the years since, it has fulfilled this role with great success, over and over again publishing groundbreaking papers on what seemed to be familiar topics and others surveying new ground to break. It represents brilliantly the vigour--and the increasingly broad scope--of scholarship in ancient philosophy, and shows us all how the subject should flourish. - M.M. McCabe, King's College London

sextus empiricus outlines of scepticism: *Beyond the Individual* Will Johncock, 2023-02-03 Do you believe you think independently? Do you alone control your actions? Stoic philosophy asserts that your mind, thoughts, and actions are traces of a world which shapes you, and everyone else, together. Our personal nature is part of a system, not independent. This book studies how a Stoic thinks and acts as part of a community and in service of a world, rather than separately or for themselves alone. This is not just another book about Stoic philosophy. Stoicism has been popularized as a way to primarily serve personal benefits, promising mental resilience in an uncontrollable world of people and events. This book instead explores how for the Stoics we only benefit personally by being aware of how we are entangled with our fellow humans and the world. This perspective reveals anti-individualistic conditions for the well-being that individuals seek from the philosophy. By studying features that might seem to define us as separate individuals—our mind, body, self-preserving instinct, knowledge, and happiness—we find that everything about each of us is interconnected and shared. The theoretical analysis, suitable for general and academic readers, involves all ancient Stoic eras, comparisons with pre-Socratic, Platonic, and Aristotelian positions, and modern Stoic debates.

sextus empiricus outlines of scepticism: *Keats and Scepticism* Li Ou, 2023-07-31 *Keats*

and Scepticism explores Keats's affinity with the philosophical tradition of scepticism and reads Keats's poetry anew in the light of this affinity. It suggests Keats's links with the origin of scepticism in ancient Greece as recorded in Sextus Empiricus's *Outlines of Scepticism*. It also discusses Keats's connections with Montaigne, the most important Renaissance inheritor of Pyrrhonian scepticism; Voltaire, the Enlightenment philosophe whose sceptical ideas made an indelible impact on Keats; and Hume, the most thoroughgoing sceptic after antiquity. Other than Keats's affinitive ideas with these sceptical thinkers, this book is particularly interested in Keats's experiments with the peculiar language, forms, modes, and genres of poetry to convey the non-dogmatic philosophy. In this light, it re-reads *Isabella*, 'La Belle Dame sans Merci', the 1819 odes, the two *Hyperions*, *King Stephen*, and *Lamia*, all of which reveal Keats's self-reflexive and radical sceptical poetics in challenging poetic dogmas and conventions. This book is for Keats lovers, students, teachers, scholars, or non-academic readers who are interested in Romanticism, nineteenth-century studies, or poetry and philosophy in general. This original, accessible interdisciplinary study aims to offer the reader a fresh perspective to read Keats and appreciate the quintessential Keatsian poetics.

sextus empiricus outlines of scepticism: Simone Luzzatto's Scepticism in the Context of Early Modern Thought, 2024-03-04 Much of the most recent research on Jewish scepticism was inspired by the work of the early modern Venetian rabbi Simone Luzzatto, the first thinker in the history of Jewish thought to declare himself a sceptic and a follower of the New Academy. This collected volume shines new light on the intimate relationship between Luzzatto's sceptical thinking and an era marked by paradoxes and contrasts between religious devotion and scientific rationalism, as well as between the rabbinic-biblical Jewish tradition and the open tendency towards engagement with non-Jewish philosophical, literary, scientific, and theological cultures. It plots out an original path along which to understand Luzzatto's scepticism by pointing to the various facets of being a Jewish sceptic in seventeenth-century Italy.

sextus empiricus outlines of scepticism: David Hume and Contemporary Philosophy Ilya Kasavin, 2013-07-16 David Hume bridges a gap between classical and non-classical philosophy. Two major approaches in 20th century systematic philosophy – naturalism and relativism – have both basically been inspired by Hume and create the most controversy nowadays. The dethroning of the knowing agent and the spiritual substance from their privileged place opens way to "the death of God" (F. Nietzsche) or "the death of the Author" (R. Barthes). Hume's criticism of causality corresponds to the indeterminism of the quantum mechanics (B. Russell). K. Popper's falsificationism would hardly be possible without Hume's account of induction. L. Wittgenstein's considerations on rule following reveal similarities with Hume's idea of habit (S. Kripke) as well as with P. Bourdieu's concept of "habitus". D. Bloor likes "to think of Hume as Edinburgh's great sociologist of knowledge". The present collection is not a mere contribution to the history of philosophy, though it covers many problems of contemporary Humean scholarship and contains articles written by leading researchers in the field (B. Straud, R. Harre, J. Bricke, etc.). Its aim, rather, is to demonstrate the "vivacity" of Hume for contemporary philosophy. The authors' considerations range from the subtlest questions of the development of his thought and its impact on the contemporary, to the most recent and controversial topics in epistemology, philosophy of science, political theory and ethics.

sextus empiricus outlines of scepticism: The Oxford Handbook of Skepticism John Greco, 2011-10-01 In the history of philosophical thought, few themes loom as large as skepticism. Skepticism has been the most visible and important part of debates about knowledge. Skepticism at its most basic questions our cognitive achievements, challenges our ability to obtain reliable knowledge; casting doubt on our attempts to seek and understand the truth about everything from ethics, to other minds, religious belief, and even the underlying structure of matter and reality. Since Descartes, the defense of knowledge against skepticism has been one of the primary tasks not just of epistemology but philosophy itself. The Oxford Handbook of Skepticism features twenty-six newly commissioned chapters by top figures in the field. Part One contains articles explaining important kinds of skeptical reasoning. Part Two focuses on responses to skeptical arguments. Part

Three concentrates on important contemporary issues revolving around skepticism. As the first volume of its kind, the articles make significant contributions to the debate on skepticism.

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