

# **baptist pastors ordination questions and answers**

## **Baptist Pastors Ordination Questions and Answers: A Comprehensive Guide**

**baptist pastors ordination questions and answers** often come up among those who feel called to serve within the Baptist tradition. Whether you are a prospective pastor, a member of a church leadership team, or simply curious about the ordination process, understanding the common questions and the reasoning behind them can provide clarity and confidence. This article explores the typical inquiries posed during Baptist pastor ordination, offering thoughtful answers and insights into the spiritual, theological, and practical aspects of becoming an ordained minister.

## **Understanding the Significance of Baptist Ordination**

Before diving into specific questions and answers, it's important to grasp what ordination means in the Baptist context. Unlike some denominations with a formalized hierarchy, Baptist churches emphasize local church autonomy. Ordination is not merely a ceremonial event but a recognition by the church that an individual is called, gifted, and equipped to serve as a pastor or minister.

Ordination involves both a spiritual affirmation of the candidate's calling and a practical evaluation of their readiness to shepherd a congregation. This dual focus shapes the kinds of questions asked and helps ensure that ordained pastors uphold Baptist doctrine and values.

## **Common Baptist Pastors Ordination Questions and Answers**

### **1. What Does It Mean to Be Ordained as a Baptist Pastor?**

Ordination is a solemn recognition that a person is set apart by God and the church for pastoral ministry. It affirms a candidate's call to preach, teach, and lead within the church. The process usually involves an examination of the candidate's faith, character, ministry experience, and understanding of Baptist beliefs.

## **2. What Are the Core Doctrinal Beliefs a Baptist Pastor Must Affirm?**

During the ordination process, a candidate is often asked to affirm fundamental Baptist doctrines, including:

- Belief in the authority and inerrancy of the Bible
- Salvation by grace through faith in Jesus Christ alone
- Believer's baptism by immersion
- The autonomy of the local church
- Separation of church and state

Candidates need to demonstrate a clear understanding of these doctrines, as they form the theological foundation of Baptist ministry.

## **3. How Does One Prepare for the Ordination Interview?**

Preparation is key to confidently answering ordination questions. Candidates should:

- Study Baptist confessions of faith and doctrinal statements
- Reflect on their personal call to ministry and spiritual journey
- Review biblical passages related to pastoral qualifications (e.g., 1 Timothy 3, Titus 1)
- Practice articulating their views on ministry philosophy and church leadership

This preparation helps candidates communicate their readiness and alignment with Baptist values clearly.

## **4. What Character Traits Are Evaluated During**

## **Ordination?**

Baptist ordination councils or committees assess more than just theological knowledge. They look for evidence of:

- Integrity and moral character
- Humility and servant leadership
- Faithfulness in personal walk with God
- Ability to teach and counsel with compassion
- Commitment to the local church's mission

These qualities are often explored through situational questions or discussions about past ministry experiences.

## **5. Are There Specific Biblical Qualifications for Baptist Pastors?**

Yes, ordination questions often include references to passages like 1 Timothy 3:1-7 and Titus 1:5-9, which outline qualifications for elders and overseers. These include:

- Being above reproach
- Faithful to one's spouse
- Temperate and self-controlled
- Respectable and hospitable
- Able to teach sound doctrine
- Not given to drunkenness or violence

Demonstrating an understanding and commitment to living according to these standards is crucial.

# **Exploring Practical and Ministerial Questions**

## **6. How Do Baptist Pastors Handle Conflicts Within the Church?**

Conflict resolution is a common topic during ordination interviews. Candidates are often asked how they would apply biblical principles, such as those found in Matthew 18:15-17, to address disputes. Effective Baptist pastors are expected to promote reconciliation, maintain unity, and lead with wisdom and grace.

## **7. What Role Does Prayer and Personal Devotion Play in a Baptist Pastor's Life?**

Spiritual disciplines like prayer, Bible study, and personal devotion are foundational. Ordination questions often probe how candidates maintain their spiritual health and rely on God's guidance in ministry. A genuine, vibrant personal faith is seen as essential for pastoral effectiveness.

## **8. How Should Baptist Pastors Approach Preaching and Teaching?**

Preaching is central to Baptist ministry. Candidates may be asked about their homiletical approach, including:

- How they prepare sermons
- Balancing exposition and application
- Engaging with the congregation's needs
- Upholding biblical truth with clarity and compassion

Demonstrating a commitment to biblical fidelity and relevance is key.

## **9. What Is the Baptist View on Church Leadership and Governance?**

Since Baptist churches emphasize the autonomy of each local congregation, pastors are typically viewed as servant leaders rather than hierarchical authorities. Ordination questions may explore how candidates see their role in relation to church members, deacons, and other leaders, emphasizing collaboration and accountability.

## 10. How Does Ordination Impact a Pastor's Ministry Opportunities?

While ordination is not always required to serve in ministry roles, it often opens doors for greater responsibility and recognition. It affirms the candidate's call and equips them for pastoral duties such as administering ordinances, officiating weddings, and providing spiritual oversight.

## Tips for Navigating the Ordination Process

Preparing for a Baptist pastor ordination involves more than memorizing answers. Here are some practical suggestions to help candidates succeed:

- **Be Authentic:** Ordination committees value honesty and transparency about your faith journey and challenges.
- **Know Your Theology:** Deepen your understanding of Baptist distinctives and Scripture to confidently articulate your beliefs.
- **Build Relationships:** Engage with your local church and mentors for support and feedback.
- **Practice Communication:** Hone your ability to explain complex spiritual concepts in relatable ways.
- **Stay Spiritually Grounded:** Regular prayer and reflection prepare you not only for ordination but lifelong ministry.

These practices help ensure that ordination is not just a formality but a meaningful step in your pastoral calling.

## The Role of Ordination Councils and Committees

In most Baptist churches, a council or committee of experienced pastors and elders conducts the ordination interview. Their role is to discern the candidate's calling and suitability for ministry. This process is both

rigorous and pastoral, aiming to protect the integrity of the church while encouraging those God has called.

Candidates should view the ordination interview as a two-way conversation, an opportunity to learn as much about the church's expectations as it is to share their own vision and gifts.

## **Reflecting on the Journey Ahead**

Ordination marks a significant milestone but also the beginning of a lifelong commitment to pastoral service. The questions asked during this process are designed to prepare candidates for the realities of ministry, from preaching and counseling to leading a congregation through joys and challenges.

By engaging thoughtfully with these common Baptist pastors ordination questions and answers, candidates can enter this sacred calling with confidence, clarity, and a heart aligned with God's purposes. The journey of ordination is not just about passing an examination—it's about embracing a vocation that transforms lives and communities through the gospel.

## **Frequently Asked Questions**

### **What is the primary purpose of ordination in the Baptist church?**

The primary purpose of ordination in the Baptist church is to formally recognize and authorize an individual to serve as a pastor or minister, affirming their calling, doctrinal soundness, and readiness to lead a congregation.

### **What are common theological topics covered in Baptist pastors ordination questions?**

Common theological topics include the doctrine of salvation, the authority of Scripture, the nature of God and the Trinity, baptism and the Lord's Supper, church governance, and the role of the pastor.

### **How do Baptist churches typically assess a candidate's readiness for ordination?**

Baptist churches assess readiness through interviews, doctrinal examinations, evaluation of preaching ability, personal testimony, demonstration of a godly character, and affirmation from church members or leaders.

## **What is a typical question asked about baptism during Baptist ordination exams?**

A typical question might be: 'What is the biblical basis for believer's baptism by immersion, and why is it important in Baptist theology?'

## **How should a Baptist pastor explain the role of Scripture in their ministry during ordination?**

A Baptist pastor should explain that Scripture is the ultimate authority in all matters of faith and practice, guiding preaching, teaching, counseling, and decision-making within the church.

## **What are some key pastoral responsibilities that may be questioned during ordination?**

Key responsibilities include preaching and teaching the Word, administering ordinances, providing spiritual leadership, pastoral care and counseling, church discipline, and evangelism.

## **Why is the doctrine of the priesthood of all believers important in Baptist ordination?**

This doctrine emphasizes that all believers have direct access to God and the responsibility to serve, but pastors are ordained to provide leadership, teaching, and oversight within the church body.

## **How do Baptist ordination questions address the issue of church autonomy?**

Candidates are often asked to affirm the principle that each local Baptist church is autonomous and self-governing, meaning the pastor must respect the congregation's authority and work collaboratively with church leadership.

## **What role does personal testimony play in the ordination process for Baptist pastors?**

Personal testimony is important as it provides insight into the candidate's spiritual journey, commitment to Christ, and calling to ministry, demonstrating authenticity and godly character.

## **Additional Resources**

Baptist Pastors Ordination Questions and Answers: A Detailed Examination

**baptist pastors ordination questions and answers** serve as a vital resource

for individuals seeking to understand the ordination process within Baptist churches. This process, rooted in theological, doctrinal, and practical considerations, is often rigorous and reflective of the Baptist tradition's emphasis on scriptural authority, pastoral qualifications, and church autonomy. As more aspiring pastors prepare for ordination, understanding the typical questions posed and the expected answers becomes crucial for both candidates and congregations.

## **The Significance of Ordination in the Baptist Tradition**

Ordination in Baptist churches is not merely a ceremonial rite; it is a formal recognition of a person's call to pastoral ministry and their qualifications to serve as a spiritual leader. Unlike denominations with hierarchical structures where ordination is governed by central authorities, Baptist churches maintain local church autonomy, meaning the ordination process can vary from one congregation to another. However, there are common themes and questions integral to the process.

The ordination council or committee usually administers a series of questions designed to probe the candidate's theological understanding, pastoral readiness, and personal character. These questions typically align with Baptist doctrines such as believer's baptism, the authority of Scripture, the nature of the church, and the role of the pastor.

## **Core Areas Explored in Baptist Pastors Ordination Questions**

### **Theological Foundations and Biblical Interpretation**

A significant portion of the ordination questions focus on the candidate's grasp of key theological concepts. Candidates are expected to articulate their understanding of salvation, sanctification, and the Trinity, consistent with orthodox Baptist teachings. For example, questions may include:

- What is your understanding of believer's baptism, and why is it essential in Baptist doctrine?
- How do you interpret the role of Scripture in guiding the church and personal faith?
- Can you explain the significance of the Lord's Supper and its practice

within the church?

The answers to these questions reveal the candidate's alignment with Baptist theology and their ability to teach and defend these doctrines effectively.

## **Pastoral Responsibilities and Church Leadership**

Beyond theology, ordination candidates must demonstrate readiness for pastoral leadership. Questions in this area often probe their views on preaching, counseling, church discipline, and administration. For instance:

- How do you prepare your sermons to ensure they are biblically sound and edifying to the congregation?
- What is your approach to pastoral counseling, and how do you maintain confidentiality and compassion?
- Describe your understanding of church discipline and how you would apply it in a congregational setting.

These inquiries assess a candidate's practical skills and pastoral philosophy, which are critical for the health and growth of a local church.

## **Personal Character and Spiritual Maturity**

Character evaluation is central to the ordination process. Baptist churches often reference scriptural qualifications for pastors, such as those found in 1 Timothy 3 and Titus 1, which highlight qualities like blamelessness, temperance, hospitality, and the ability to teach. Typical questions might include:

- How do you demonstrate spiritual maturity in your daily life?
- Can you provide examples of how you handle conflict or criticism within a church setting?
- What safeguards do you have in place to maintain personal integrity and avoid moral failure?

The intent behind these questions is to ensure that the candidate not only

teaches sound doctrine but also models Christlike behavior.

## Variations in Ordination Questions Across Baptist Denominations

While there is a shared foundational theology among Baptist churches, the ordination process can differ significantly between independent Baptist congregations and those affiliated with larger bodies such as the Southern Baptist Convention (SBC) or American Baptist Churches USA. For example, the SBC may emphasize doctrinal statements like the Baptist Faith and Message, integrating questions that affirm specific denominational positions, whereas independent churches might tailor questions to their unique doctrinal statements or church polity.

This variation affects the depth and scope of questions posed. Some churches may place heavier emphasis on doctrinal precision, while others prioritize pastoral experience or community involvement.

## Comparative Overview

1. **Southern Baptist Convention (SBC):** Utilizes a structured ordination council with standardized questions focusing on alignment with the Baptist Faith and Message, pastoral accountability, and evangelistic commitment.
2. **Independent Baptist Churches:** May conduct more informal ordination interviews, emphasizing local church autonomy and practical ministry experience.
3. **American Baptist Churches USA:** Often incorporate questions related to social justice, community engagement, and ecumenical cooperation alongside traditional doctrinal inquiries.

Understanding these differences is essential for candidates preparing for ordination in diverse Baptist contexts.

## Preparing for Baptist Pastors Ordination Questions and Answers

Preparation for ordination interviews requires both theological study and personal reflection. Candidates often engage in:

- Reviewing key Baptist doctrinal statements and scriptures relevant to pastoral ministry.
- Participating in mentorship or pastoral internships to gain practical experience.
- Reflecting on their spiritual journey and ministry calling to articulate personal testimony clearly.
- Practicing responses to commonly asked ordination questions to build confidence and clarity.

Many seminaries and Bible colleges affiliated with Baptist traditions offer ordination preparation courses that include mock interviews and workshops on pastoral ethics, preaching, and church leadership.

## **The Role of the Ordination Council**

The ordination council plays a pivotal role in evaluating the candidate. Typically composed of seasoned pastors and elders, this body conducts in-depth questioning and discerns the candidate's suitability. Their responsibility extends beyond theological correctness to include assessing the candidate's heart for ministry and compatibility with the local church's vision.

## **Challenges and Considerations in the Ordination Process**

Despite its importance, the ordination process can present challenges. One concern is balancing theological thoroughness with pastoral warmth; overly academic questioning may intimidate candidates, while insufficient doctrinal assessment risks ordaining ill-prepared leaders. Additionally, the subjective nature of character evaluation can lead to inconsistencies between churches.

Another critical consideration is the evolving role of pastors in contemporary society. Questions increasingly explore candidates' adaptability to cultural shifts, use of technology in ministry, and approaches to mental health, reflecting the dynamic nature of pastoral work.

## **Pros and Cons of the Traditional Ordination Question**

# Approach

- **Pros:** Provides a structured framework for evaluating readiness, ensures doctrinal integrity, fosters accountability.
- **Cons:** May discourage candidates who are less formal or academic, potential for subjective biases, can be time-consuming.

Many churches are exploring complementary assessment methods, including psychological evaluation and peer reviews, to enhance the ordination process.

Baptist pastors ordination questions and answers remain a cornerstone of pastoral preparation and credentialing within the Baptist tradition. As churches navigate the complexities of modern ministry, these questions continue to evolve, reflecting both timeless theological truths and contemporary ministry realities. For candidates and congregations alike, engaging thoughtfully with this process ensures that ordained pastors are equipped, accountable, and inspired to lead their flocks effectively.

## **Baptist Pastors Ordination Questions And Answers**

**baptist pastors ordination questions and answers:** Baptists and the Ordination of Women in Malawi Klaus Fiedler, Hany Longwe, 2022-10-30 Baptists are keen to go directly to the New Testament in all major issues of faith. If the Bible is the first argument, then history (and therefore tradition) is another line of argument, that both promoters and opponents of women's ordination can and do use. This book is largely concerned with not just the history of women's ordination, or even of Baptists and women's ordination, but offers perspectives from history that may be useful for the discussion of this issue. The thrust of the arguments are aimed at highlighting that differing biblical interpretations are possible, and it must be admitted that Baptists have their own history, over which, much diversity has developed.

**baptist pastors ordination questions and answers: Long May Thy Servant Feed Thy Sheep** Yuta Seki, 2025-08-21 Benjamin Beddome (1718-1795) was an eighteenth-century English Particular Baptist pastor. He was well-known in his day as an eminent minister, exceptional hymnwriter, and effective preacher; accordingly, he received invitations to pastor more prominent churches in Bristol and London. Beddome, however, chose to remain in the more obscure station of Bourton-on-the-Water in the Cotswolds of England, where he pastored the same church for fifty-two years. After his death in 1795, his influence continued through the publication of his sermons, hymns, and catechism. Today, however, the Bourton pastor has largely been forgotten by evangelical Christians. This study constructs the pastoral theology of this useful minister and retrieves wisdom for the contemporary church and its pastors.

**baptist pastors ordination questions and answers: Aimee Semple McPherson and the Making of Modern Pentecostalism, 1890-1926** Chas H. Barfoot, 2014-09-19 Pentecostalism was born at the turn of the twentieth century in a tumble-down shack in a rundown semi-industrial area of Los Angeles composed of a tombstone shop, saloons, livery stables and railroad freight yards. One hundred years later Pentecostalism has not only proven to be the most dynamic representative of

Christian faith in the past century, but a transnational religious phenomenon as well. In a global context Pentecostalism has attained a membership of 500 million growing at the rate of 20 million new members a year. Aimee Semple McPherson, born on a Canadian farm, was Pentecostalism's first celebrity, its female Billy Sunday. Arriving in Southern California with her mother, two children and \$100.00 in 1920, Sister Aimee, as she was fondly known, quickly achieved the height of her fame. In 1926, by age 35, Sister Aimee would pastor America's largest 'class A' church, perhaps becoming the country's first mega church pastor. In Los Angeles she quickly became a folk hero and civic institution. Hollywood discovered her when she brilliantly united the sacred with the profane. Anthony Quinn would play in the Temple band and Aimee would baptize Marilyn Monroe, council Jean Harlow and become friends with Charlie Chaplain, Douglas Fairbanks and Mary Pickford. Based on the biographer's first time access to internal church documents and cooperation of Aimee's family and friends, this major biography offers a sympathetic appraisal of her rise to fame, revivals in major cities and influence on American religion and culture in the Jazz Age. The biographer takes the reader behind the scenes of Aimee's fame to the early days of her harsh apprenticeship in revival tents, failed marriages and poverty. Barfoot recreates the career of this called and driven woman through oral history, church documents and by a creative use of new source material. Written with warmth and often as dramatic as Aimee, herself, the author successfully captures not only what made Aimee famous but also what transformed Pentecostalism from its meager Azusa Street mission beginnings into a transnational, global religion.

**baptist pastors ordination questions and answers: Baptists on the American Frontier** John Taylor, Chester Raymond Young, 1995 A revised edition of the standard text outlining the processes, structure, and literature content of abstracts and summaries in the biological, physical, engineering, behavioral, and social science fields. Cremmins advocates a three-stage analytical reading method, solid writing and editing skills, and adherence to abstraction rules and conventions. The appendices include abstract standards, style and writing resources, and a selective bibliography. Annotation copyright by Book News, Inc., Portland, OR

**baptist pastors ordination questions and answers: Rites of Ordination and Commitment in the Churches of the Nordic Countries** Hans Raun Iversen, 2006 A unique situation exists in the Nordic countries where there is a Lutheran majority living in ecumenical cooperation with other churches and ecclesiastical communities. This book attempts to shed light on what the churches have discovered they hold in common and on areas where they recognise that there are divergencies between them, both in relation to ordination and ministry, and in particular to the theology and terminology of ordination. The book brings together the research and insights of 23 researchers from all the Nordic countries studying more than 200 different kinds of 'ordination' rites from the Orthodox and Roman Catholic as well as Lutheran and non-Lutheran protestant traditions. After an introduction to the churches in the Nordic countries, the book presents 19 case studies from the Nordic countries. The last part includes some general ecumenical and liturgical perspectives on ordination and rites presented by international researchers.

**baptist pastors ordination questions and answers: A Guide to Worship Ministry** Gregory B. Brewton, 2018-01-18 A Guide to Worship Ministry centers on four main areas of worship ministry: preparing for worship ministry, leading the worship ministry, preparing for Sunday, and discipling the generations through worship ministry. The book addresses topics such as discerning your call to ministry, working on a church staff, planning and leading worship services, and equipping your worship teams. A Guide to Worship Ministry looks at the day-to-day work of the worship minister, offering insights and personal stories. It is an important book for those getting started in worship ministry and a refresher for those who have years of experience in ministry.

**baptist pastors ordination questions and answers: Ordination: Celebrating the Gift of Min** ,

**baptist pastors ordination questions and answers: Growth in Agreement III** Jeffrey Gros, Thomas F. Best, Lorelei F Fuchs, SA, 2007 This volume contains the official dialogue results and common statements issued between 1998 and 2005 by an astonishingly wide range of Christian churches and communions. Reflected here are the solid advances made by well-established dialogue

partners, as well as explorations in dialogue by churches new to the dialogue process at world level. Also included is the ecclesiology text adopted by WCC member churches at their assembly in Porto Alegre, Brazil.

**baptist pastors ordination questions and answers: The Pastor Has Gorgeous Legs** Lynne C. Holden, 2011-06-15 The author reflects on her thirty years as a pastor in various settings, both as a settled pastor and as Interim Pastor. She writes of her early life and her sense of Call at the age of thirteen yet unable to answer that Call for almost 30 years. The struggles of being a woman in a male dominated ecclesiastical world and other challenges which the author has overcome makes for fun but serious reflections.

**baptist pastors ordination questions and answers: *The Christian Repository*** , 1858 Issues for 1856-1857 include section called: Family visitant; conducted by Mrs. S.R. Ford.

**baptist pastors ordination questions and answers: Hardeman County, Tennessee** , 2001 Given in memory of Frances Harriett James Kimbrough by F.G. Middlebrook.

**baptist pastors ordination questions and answers: *Women in the "Promised Land"*** Nina Reid-Maroney, Boulou Ebanga de B'éri, Wanda Thomas Bernard, 2018-08-21 Women in the "Promised Land" reframes Canadian history through the lens of African Canadian women's lived experiences. This collection of original essays spans the period from slavery and abolition through to women's activism in the 20th century, focusing on themes of race, migration, gender, community, religion, and the struggle for social justice. Re-examining familiar figures in African Canadian women's history, including abolitionist and feminist Mary Ann Shadd Cary and civil rights activist Viola Desmond, the volume considers them in the wider context of scholarship on Canada and the African diaspora. Drawing on insights from cultural studies, communications, literary studies, and visual culture, the contributing authors use rich primary sources to ground their analysis in the details of women's historical experiences. Together, the chapters work to unsettle Canadian history and demonstrate its urgent relevance to the present, encouraging readers to interrogate the concept of Canada as a "promised land." Edited by leading scholars in the field, this accessible, interdisciplinary collection includes suggested further readings, chapter overviews, and discussion questions, making it an essential read for students in women's studies, African studies, and history.

**baptist pastors ordination questions and answers: Elders in Congregational Life (Newton)** Phil A. Newton,

**baptist pastors ordination questions and answers: *My Soul Look Back in Wonder*** Geneva Napoleon Smitherman, 2022-01-31 This is the story of Dr. Geneva Smitherman, aka Dr. G, the pioneering linguist often referred to as the Queen of Black Language. In a series of narrative essays, Dr. G writes eloquently and powerfully about the role of language in social transformation and the academic, intellectual, linguistic, and societal debates that shaped her groundbreaking work as a Black Studies O.G. and a Womanist scholar-activist of African American Language. These eleven essays narrate the development of Dr. G's race, gender, class, and linguistic consciousness as a member of the Black Power Generation of the 1960s and 70s. In *My Soul Look Back In Wonder*, Dr. G links the personal to the professional and the political, situating the struggles, and successes, of a Black woman in the Academy within the historical experiences and development of her people. As Dr. G enters her eighth decade, in this Black Lives Matter historical moment, she seeks to share the meaning and purpose of a life of study and struggle and its significance for all those who seek racial and social justice today.

**baptist pastors ordination questions and answers: *A Mere Kentucky of a Place*** Keith Harper, 2023-09-29 As the story goes, an itinerant preacher once visited the Bluegrass region and proclaimed heaven to be "a mere Kentucky of a place." The Commonwealth's first Baptists certainly thought so as they began settling the region a decade before statehood. By 1785 a group of pioneering preachers formed the Elkhorn Association, widely regarded as the oldest Baptist association west of the Alleghenies. Often portrayed in the historiography as the vanguard of a new frontier democracy, the Elkhorn Association, on closer inspection, reveals itself to be far more complex. In *A Mere Kentucky of a Place*, Keith Harper argues that the association's Baptist ministers

were neither full-fledged frontier egalitarians nor radical religionists but simply a people in transition. These ministers formed their identities in the crucible of the early national period, challenged by competing impulses, including their religious convictions, Jeffersonian Republicanism, and a rigid honor code—with mixed results. With a keen eye for human interest, Harper brings familiar historical figures such as John Gano and Elijah Craig to life as he analyzes leadership in the Elkhorn Association during the early republic. Mining the wealth of documents left by the association, Harper details the self-aware struggle of these leaders to achieve economic wealth, status, and full social and cultural acceptance, demonstrating that the Elkhorn Association holds a unique place in the story of Baptists in the “New Eden” of Kentucky. Ideal for course adoption in religious studies and students of Kentucky history, this readable work is sure to become a standard source on the history of religion on the Kentucky frontier.

**baptist pastors ordination questions and answers: Digest of the Acts and Deliverances of the General Assembly of the Presbyterian Church in the United States of America ...** Presbyterian Church in the U.S.A. General Assembly, 1930

**baptist pastors ordination questions and answers: Joy** Waddell Peter, 2015-05-05 The seven sacraments – baptism, confirmation, Eucharist, reconciliation, anointing, marriage and ordination – are the core of the Christian tradition. 'Joy' shows how deeply related they are to the very heart of the faith, to Jesus and to mission in the w

**baptist pastors ordination questions and answers: Changing Church** Jann Aldredge-Clanton, 2011-11-01 Through the fascinating stories of pioneering ministers, this book reveals a unique picture of progressive changes occurring in the Christian tradition. Meeting challenges and overcoming obstacles, these twelve diverse ministers are changing the church as they take prophetic stands on gender, race, interfaith cooperation, ecology, sexual orientation, economic opportunity, and other social justice issues. Believing in the power of sacred symbolism to shape social reality and to provide a foundation for justice and freedom for all people, these ministers lead worship with inclusive language and imagery for humanity and divinity. They include multicultural female and male images of the Divine. Their stories affirm the connection between this expansive theology and an ethic of justice and equality in human relationships. In working from within to change the church, these ministers have risked censure by denominational authorities, loss of opportunities for promotion to larger congregations or to prestigious denominational positions, and even loss of their jobs. They have found creative ways to balance advocating for change and working to support the church, using their positions as ordained clergy to bring liberating change to the church and the wider culture.

**baptist pastors ordination questions and answers: Countering the Claims of Evangelical Feminism** Wayne Grudem, 2010-05-19 “This is the most thorough, balanced, and biblically accurate treatment of feminism and the Bible I have seen.” —Stu Weber Evangelical feminists boldly assert that male and female roles in the church are interchangeable. Society reflects the argument. But what does the Bible have to say? Wayne Grudem offers more than forty biblical responses to the most crucial questions on this topic, showing God’s equal value in men and women and why their roles in the church are complementary, not interchangeable. This to-the-point handbook is a valuable resource enabling every Christian to grasp the issues, including: • What the Bible says about the roles of men and women in marriage • Women in the church and in church leadership • Theology and the concepts of equality, fairness, and justice • Claims that a complementarian view is harmful “No one will be able to deny the cumulative strength of the case this author makes.” —J. I. Packer “After the Bible, I cannot imagine a more useful book for finding reliable help in understanding God’s will for manhood and womanhood in the church and the home.” —John Piper

**baptist pastors ordination questions and answers: The Church** , 1860

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