

commentary on the of john

Commentary on the of John: Exploring the Depths of a Timeless Gospel

commentary on the of john invites readers and scholars alike into a profound exploration of one of the most theologically rich and symbolically intricate books of the New Testament. The Gospel of John stands apart from the Synoptic Gospels—Matthew, Mark, and Luke—in both style and substance. Its unique portrayal of Jesus’ identity, the spiritual themes it unfolds, and its deep theological reflections make it a fascinating subject for commentary. Whether you are a theology student, a curious reader, or someone seeking to understand the spiritual nuances of the Bible, diving into a commentary on the of John offers valuable insights.

Understanding the Unique Nature of the Gospel of John

When we talk about commentary on the of John, it’s essential to first grasp what sets this Gospel apart. Unlike the more narrative-driven Synoptic Gospels, John’s account is more reflective and theological. It emphasizes the divinity of Jesus, focusing on his identity as the Word made flesh and the light of the world.

The Distinctive Themes in John’s Gospel

Several key themes emerge in a commentary on the of John that differentiate it from other Gospels:

- ****The Logos Concept****: John begins with the famous prologue, “In the beginning was the Word (Logos), and the Word was with God, and the Word was God.” This introduces the idea of Jesus as the divine Word, a concept deeply rooted in both Jewish and Greek thought.
- ****Signs and Miracles****: John highlights specific miracles or “signs” that reveal Jesus’ divine

authority, such as turning water into wine, healing the blind man, and raising Lazarus from the dead.

- **The "I Am" Statements**: These declarations by Jesus ("I am the bread of life," "I am the light of the world," etc.) are powerful affirmations of his divine identity and mission.

- **Love and Eternal Life**: John's Gospel strongly focuses on the themes of love—God's love for humanity and the call for believers to love one another—and the promise of eternal life through faith in Jesus.

Why Commentary on the of John Matters for Modern Readers

Engaging with commentary on the of John is not just an academic exercise; it has practical implications for understanding faith and spirituality today. John's Gospel offers a profound meditation on who Jesus is and what it means to believe in him, which can resonate deeply in contemporary spiritual journeys.

Illuminating Complex Passages

John's writing style includes symbolic language and theological depth that can be challenging to interpret without guidance. For example, the conversation between Jesus and Nicodemus about being "born again" or the allegory of the Good Shepherd can seem obscure at first glance. Commentary helps unpack these passages, offering historical context, linguistic insights, and theological interpretations that bring clarity.

Connecting Historical Context with Spiritual Meaning

A good commentary on the of John places the text within its first-century Jewish and Greco-Roman context. Understanding the cultural, religious, and political background of the time enriches the reading experience. It reveals how John's message was both a response to and a transformation of the

prevailing beliefs and challenges of his era.

Key Approaches to Commentary on the of John

There are various methods scholars and theologians use when commenting on the Gospel of John, each providing a unique perspective and depth of understanding.

Historical–Critical Approach

This approach examines the historical circumstances surrounding the writing of John's Gospel. It looks into the authorship, date, and audience, as well as the socio-political conditions influencing the text. By understanding the historical setting, readers gain insight into why certain themes or emphases appear in the narrative.

Theological and Christological Focus

Many commentaries zoom in on the theological claims made in John, particularly regarding the nature of Christ. They explore how John presents Jesus as both fully divine and fully human, emphasizing the incarnation and the relationship between Jesus and God the Father.

Literary and Symbolic Analysis

Given John's rich use of symbolism and metaphor, some scholars analyze the text through a literary lens. They consider narrative structure, symbolism, and motifs, helping readers appreciate the artistry and depth of the Gospel's storytelling.

Practical Tips for Studying Commentary on the Gospel of John

If you're interested in deepening your understanding of the Gospel of John through commentary, here are some helpful tips to guide your study:

1. **Choose a Commentary that Matches Your Background:** Some commentaries are highly academic, while others are more devotional or pastoral. Select one that fits your study goals and familiarity with biblical scholarship.
2. **Read the Gospel Yourself First:** Before diving into commentary, read the Gospel of John in a good translation to get a personal sense of the text.
3. **Take Notes on Key Verses:** Highlight passages that stand out or confuse you and see how different commentators explain them.
4. **Look for Thematic Insights:** Pay attention to recurring themes such as light versus darkness, belief, and love, as these are central to John's message.
5. **Consider Multiple Perspectives:** Comparing different commentaries can provide a richer understanding and prevent a one-sided interpretation.

Popular Commentaries and Resources on the Gospel of John

For those embarking on a study of commentary on the Gospel of John, certain works have stood the test of time and are widely respected for their insight and clarity:

- **Raymond E. Brown's "The Gospel According to John":** A foundational academic commentary that balances scholarly rigor with accessible explanations.
- **F.F. Bruce's Commentary on John:** Known for clear language and solid theological reflection.
- **N.T. Wright's Studies on John:** Offering fresh perspectives with an emphasis on historical context and narrative.
- **John Stott's "The Cross of Christ":** While not a verse-by-verse commentary, it provides important theological reflections that illuminate John's portrayal of Jesus.

Additionally, many online platforms and Bible study apps provide accessible commentary summaries and verse-by-verse notes, making it easier than ever to engage with John's Gospel in depth.

Exploring the Spiritual Impact Through Commentary on the of John

Beyond academic study, commentary on the of John can deepen one's spiritual life. The Gospel's focus on intimate relationship with Jesus, the promise of eternal life, and the transformative power of love resonates with believers seeking meaning and hope.

Many readers find that studying John through trusted commentaries helps bridge the gap between ancient text and contemporary faith experience. It encourages reflection on personal belief, challenges assumptions, and invites a closer walk with Christ.

John's Gospel, with its poetic language and profound theology, continues to inspire believers centuries after it was written. Commentary on the of John serves as a guide, illuminating the path through its rich spiritual landscape and helping readers unlock its timeless message.

Frequently Asked Questions

What is the main theme of the Gospel of John?

The main theme of the Gospel of John is the divinity of Jesus Christ, emphasizing His identity as the Son of God and the source of eternal life.

How does the commentary on the Gospel of John differ from other Gospel commentaries?

Commentaries on John often focus on its unique theological depth, symbolism, and spiritual insight, contrasting with the Synoptic Gospels by highlighting Jesus' divine nature and intimate relationship with the Father.

What are some key symbols explained in the commentary on the Gospel of John?

Key symbols include light and darkness, water and spirit, bread of life, the vine, and the Good Shepherd, each representing aspects of Jesus' mission and spiritual truths.

Why is the 'Word' (Logos) significant in the commentary on John 1?

The 'Word' or Logos signifies Jesus as the pre-existent divine agent of creation and revelation, highlighting His eternal nature and role in God's plan for salvation.

How do commentaries interpret the 'I am' statements in John?

Commentaries interpret the 'I am' statements as profound declarations of Jesus' divine identity, linking Him to the Old Testament name of God and revealing His spiritual mission.

What insights do commentaries offer on the relationship between Jesus and the Father in John?

They emphasize the unity and intimate relationship between Jesus and the Father, portraying Jesus as the visible manifestation of God and the perfect revelation of the Father's will.

How do commentators explain the purpose of miracles in the Gospel of John?

Miracles, or signs, are explained as intentional acts that reveal Jesus' glory and divine authority, meant to inspire faith in His identity as the Messiah.

What role does love play according to commentaries on the Gospel of John?

Love is central, with commentaries highlighting Jesus' commandment to love one another as He loved, reflecting the nature of God and the ethical foundation for Christian life.

Additional Resources

Commentary on the Gospel of John: An Analytical Review of the Gospel's Unique Narrative

This commentary on the Gospel of John invites a critical exploration into one of the most distinctive texts within the New Testament. The Gospel of John stands apart from the synoptic gospels—Matthew, Mark, and Luke—both in style and theological emphasis. This article delves into the key elements that define the Gospel of John, providing a comprehensive, professional commentary that examines its narrative structure, theological themes, literary characteristics, and historical context.

Understanding the Gospel of John: Context and Purpose

The Gospel of John has long been a subject of scholarly debate due to its unique composition and theological depth. Unlike the synoptic gospels, which focus on the chronological life and parables of Jesus, John presents a more reflective and symbolic account. The commentary on the Gospel of John reveals that this gospel aims to emphasize the divinity of Christ, portraying him as the incarnate Word (Logos) and the source of eternal life.

John's account, likely composed toward the end of the first century CE, addresses a community grappling with identity and theological controversies. The text's distinctiveness is evident in its focus on spiritual themes such as light and darkness, truth, belief, and eternal life, which are woven throughout the narrative to reinforce its core message.

Distinctive Features of the Gospel of John

One of the most notable features highlighted in commentary on the Gospel of John is its literary style. The gospel utilizes symbolic language and metaphors extensively—for instance, Jesus as the "Bread of Life," the "Good Shepherd," and the "True Vine." These metaphors serve not only as theological statements but also as tools for engaging readers in a deeper spiritual reflection.

Another distinguishing aspect is the structure of the Gospel of John. Instead of a chronological account, it is organized around a series of "signs" or miracles that reveal Jesus' divine identity. These signs culminate in the passion narrative and the resurrection, underscoring the purpose of the gospel: "that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name" (John 20:31).

Theological Emphases in John's Gospel

The commentary on the Gospel of John frequently highlights the gospel's strong Christological focus. John portrays

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commentary on the Gospel of John: *The Gospel of John* Frederick Dale Bruner, 2012-02-22 The author of a much-loved two volume Matthew commentary (1990) that he greatly revised and expanded fourteen years later, Frederick Dale Bruner now offers *The Gospel of John: A Commentary* -- more rich fruit of his lifetime of study and teaching. Rather than relying primarily on recent scholarship, Bruner honors and draws from the church's major John commentators throughout history, including Augustine, Chrysostom, Aquinas, Luther, Calvin, Bultmann, Barrett, and many more. Alongside this historical interpretation is Bruner's own contemporary interpretation, which incorporates a lucid translation of the text, references to recent scholarship, and his pastoral application of the Gospel to present-day experience. Like Bruner's other work, this commentary is rich in biblical insights, broadly historical, and deeply theological. Here is what Eugene Peterson said about Bruner's earlier work on Matthew: This is the kind of commentary I most want -- a theological wrestling with Scripture. Frederick Dale Bruner grapples with the text not only as a technical exegete (although he does that very well) but as a church theologian, caring passionately about what these words tell us about God and ourselves. His Matthew commentary is in the grand traditions of Augustine, Calvin, and Luther -- expansive and leisurely, loving the text, the people in it, and the Christians who read it. The same could well be said about the present John commentary, which promises to be another invaluable resource for pastors, teachers, and laypeople alike.

commentary on the Gospel of John: *Commentary on the Gospel of John* Frédéric Louis Godet, 1886

commentary on the Gospel of John: *Exploring the Gospel of John* John Phillips, 2001-09-01 John Phillips writes with enthusiasm and clarity, . . . cutting through the confusion and heretical dangers associated with Bible interpretation. --Moody Magazine

commentary on the Gospel of John: *Abingdon New Testament Commentaries* | John Dwight Moody Smith, 1999 In this volume, Smith views the Fourth Gospel within several contexts in order to illuminate its specific purposes and achievements. A growing consensus of recent scholarship (including Martyn, Raymond E. Brown, Meeks) seeks the roots of this Gospel and its traditions in the conflict between Jesus' followers and opponents within Judaism. In their struggles, Jesus' followers are encouraged and strengthened by his continuing presence in the Spirit, which articulates his meaning for new situations. Although distinctive, Johannine Christianity does not develop in complete isolation from the broader Christian Gospels. Out of a fascinating, if complex, setting develops the strikingly unique statement of Christian faith, practice, and doctrine found in the Gospel of John. The purpose of this commentary is to enable the reader to comprehend that statement in historical perspective in order to appreciate its meaning and significance.

commentary on the Gospel of John: *The Gospel According To John* D A Carson, 2020-05-21 With this acclaimed volume in the Pillar New Testament Commentary series, Carson explains the text of John's Gospel to help you minister the Word of God to others, either by preaching or by leading Bible studies. The commentary will also deepen your understanding of the Gospel in your own life and worship. Throughout his commentary Carson does the following: makes clear the flow of the text,

focusing on the movement of thought rather than on word studies and Greek syntax engages a small but representative part of the massive secondary literature on John, providing a kind of map of contemporary studies on this Gospel draws a few lines toward establishing how John's Gospel contributes to biblical and systematic theology offers a consistent exposition of John as an evangelistic Gospel Preceded by a comprehensive introduction treating such matters as the authenticity, authorship, purpose and structure of the Gospel, this commentary on John exhibits the solid evangelical Scripture exposition for which Carson is well known and respected.

commentary on the of john: Commentary on the Gospel of John: Bible Study Notes and Comments David Pratte, 2018-12-25 Bible study notes and commentary on the New Testament Gospel of John. Emphasizes understanding the text with practical applications. Intended to be helpful to all Christians, including teachers and preachers, while avoiding an emphasis on technical issues. Written from the conservative viewpoint of faith in the Bible as the absolute, inerrant, verbally inspired word of God. Comments include discussion of these topics: * Evidence for faith in the Deity of Jesus * Testimony of miracles and fulfilled prophecy * Jesus' public ministry and teaching * Work of John the Baptist and of Jesus' apostles * Jesus' death, burial, and resurrection

commentary on the of john: *The Gospel According to John* Thomas L. Brodie, 1993 This commentary expands Johannine studies in two directions. First, drawing on the methods of literary criticism, it gives new force to a view which is both ancient and modern--that John's gospel, far from being a poorly-edited mixture of sometimes-conflicting traditions, is in fact a coherent unity, an account of Jesus which, however diverse its sources, is a finely-chiselled work of art. Second, it indicates that the unity of John's gospel is founded ultimately not on history or theology but on spirituality. This too corresponds to a view which is both very old--John was always known as the spiritual gospel--and very recent. The present study spells out that idea in new detail. It indicates that the account of Jesus is so written that the tensions and complexities of the text reflect the tensions and complexities of human life, providing the reader not only with an account of Jesus but also with an anthropology--a map of the development of the human spirit.

commentary on the of john: *The Gospel of John* Rudolf Bultmann, 2014-08-15 As the first volume in the Johannine Monograph Series, *The Gospel of John: A Commentary* by Rudolf Bultmann well deserves this place of pride. Indeed, this provocative commentary is arguably the most important New Testament monograph in the twentieth century, perhaps second only to *The Quest of the Historical Jesus* by Albert Schweitzer. In contrasting Bultmann's and Schweitzer's paradigms, however, we find that Bultmann's is far more technically argued and original, commanding hegemony among other early-Christianity paradigms. Ernst Haenchen has described Bultmann's commentary as a giant oak tree in whose shade nothing could grow, and indeed, this reference accurately describes its dominance among Continental Protestant scholarship over the course of several decades.

commentary on the of john: *A Commentary on the Gospel of John* Samuel Mills, 2020-03-03 In 2008, Samuel was asked to teach an adult Bible study on the Gospel of John. He wanted it to be rich in Bible background and as close as possible to what the Apostle John intended. When the study concluded, he then placed it on his website, TrustinginJesus.com. He has continued to work on this commentary; it has been a work in progress for more than eleven years and is now read by thousands of visitors daily. *A Commentary on the Gospel of John* has been used by pastors, teachers, missionaries, Bible schools, students, and everyday people from perhaps every country. It is clear and easy to understand and taken directly from the scriptures with no concern for denominational teachings. It does not ramble but goes directly to the point the original writer was making. This commentary is for people of all ages, even the young; and those whose first language is not English will find it informative, entertaining, and of great value. Samuel's prayer is that it will be a blessing to you and your family for many years. About the Author Samuel is the writer and webmaster of TrustinginJesus.com, where he does commentaries, writes Christian articles, conducts Bible studies, and answers questions and prayer requests. His visitors come from every part of the world. He was born again at a very young age. As a teenager, he reaffirmed his salvation and was

baptized. He grew up in a Christian family and is forever grateful for his Christian mother and father. In earlier years, he had a regular job, flew airplanes, rode motorcycles, taught Sunday school and Bible studies, and raised three beautiful daughters. In the 1990s, Samuel felt a deep call from the Lord to do a personal in-depth Bible study. Three years later, he closed the Bible and sat quietly with the Holy Spirit welling up within and barely able to contain the tears of joy. Having gotten a foretaste of our awesome God, he simply said, What a great and wonderful God we have! He had acquired a life-changing knowledge and love for God's Word that he could have gotten in no other way. It had increased his craving to know more and was the beginning of more Bible research and studies, but more importantly, it had given him a burning desire to share the Lord Jesus with the world. Our God is unfathomable, His love, knowledge and power are like eternity, it has no limits. No matter your lot in life, with Him every day is a new beginning (Samuel Mills). Please visit him at www.trustinginjesus.com.

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commentary on the of john: The Gospel of John, 1-3 John Philip Comfort, Wendell C. Hawley, Grant Osborne, 2017-12-05 These accessible commentaries are for anyone who wants to enter a serious study of God's Word. Each volume guides the reader through the literary and theological issues in the text and provides correlation to multiple numbering systems for word study. This volume includes the entire NLT text of John and 1-3 John, translation notes, and fresh expository commentary. AUTHOR BACKGROUND Dr. Philip W. Comfort has studied English Literature, Greek, and New Testament at the Ohio State University and the University of South Africa. He has taught at Wheaton College, Trinity Episcopal Seminary, and Columbia International University. He currently teaches at Coastal Carolina University and is a senior editor of Bible reference at Tyndale House Publishers. Dr. Wendell C. Hawley graduated from the University of Oregon (BA and MA) and from Western Baptist Seminary. He was awarded the LLD from California Graduate School of Theology and the DD degree from Western Baptist Seminary, Portland, Oregon. Dr. Grant R. Osborne is professor of New Testament at Trinity Evangelical Divinity School. Prior to his work at Trinity, he served as a pastor for over 4 years and taught at Winnipeg Theological Seminary and the University of Aberdeen. He received his Master of Arts in New Testament from Trinity Evangelical Divinity School, and the Doctor of Philosophy in New Testament from the University of Aberdeen, Scotland.

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commentary on the of john: The Gospel of John (Catholic Commentary on Sacred Scripture) Francis Martin, William M. IV Wright, 2015-04-28 In this addition to the Catholic Commentary on Sacred Scripture, two well-respected New Testament scholars interpret the Gospel of John in its historical and literary setting as well as in light of the Church's doctrinal, liturgical, and spiritual tradition. They unpack the wisdom of the Fourth Gospel for the intellectual and spiritual transformation of its readers and connect the Gospel with a range of witnesses throughout the whole history of Catholicism. This volume, like each in the series, is supplemented by features designed to help readers understand the Bible more deeply and use it more effectively in teaching, preaching,

evangelization, and other forms of ministry.

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'John is a remarkable Gospel, utterly different from the other three. It reflects the unique insights of the man who was closest to Jesus while he was on earth, and is full of concern that we should not just know about what Jesus did, but should also realize who he was. It reflects, too, John's burden the believers in Jesus should not be side-tracked by erroneous teaching, whether concerning Jesus' identity or the veracity of his claims. He wanted believers to be absolutely sure that eyewitnesses, Jesus' own words and his astonishing works all point to one who was truly God come in the flesh, the living Word, the very glory of God among humanity. John's collected evidence and proof all make the most compelling testimony to Jesus' right to demand our on-going trust and obedience.'

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