

constitution making and democratisation in africa goran hyden

****Constitution Making and Democratisation in Africa: Insights from Goran Hyden****

constitution making and democratisation in africa goran hyden is a topic that invites deep reflection on the complex political transformations the continent has undergone over the past decades. As African countries navigate the challenging terrain of establishing democratic governance, the role of constitution making becomes pivotal. Goran Hyden, a renowned scholar in African politics, offers critical perspectives that help illuminate how constitutions are crafted, the political dynamics involved, and their impact on democratisation processes throughout Africa.

Understanding the nuances of constitution making in Africa requires us to go beyond the mere drafting of legal documents. It involves appreciating the broader socio-political context, the historical legacies of colonialism, ethnic diversity, and the struggles for power among various actors. Goran Hyden's work offers valuable insights into how these factors interplay in shaping the quality and sustainability of democracy on the continent.

The Role of Constitution Making in Africa's Democratisation

Constitution making is often seen as a foundational step towards democratisation. It sets the framework for governance, defines the separation of powers, and guarantees fundamental rights. However, in many African countries, the process has been far from straightforward. According to Goran Hyden, constitution making is deeply political, influenced by both internal and external pressures.

Constitution Making as a Political Process

Hyden emphasizes that constitutions are not just legal texts; they are political bargains. The process involves negotiation between elites, political parties, civil society, and sometimes international actors. These negotiations often reflect the balance of power, competing interests, and visions for the country's future. For instance, in countries like Kenya and South Africa, the constitution-making process involved intense dialogues and compromises aimed at addressing historical injustices and ethnic divisions.

Hyden argues that when constitution making is inclusive and participatory, it tends to produce more legitimate and effective democratic institutions. Conversely, when it is dominated by narrow elites or imposed externally without local ownership, the resulting constitution may lack legitimacy and fail to foster true democratisation.

Challenges in Constitution Making

One of the key challenges in Africa's constitution making, highlighted by Hyden, is the tension between formal institutions and informal political practices. While constitutions may outline democratic norms, informal networks of patronage, clientelism, and ethnic favoritism often undermine these principles. This disconnect can stall democratisation and perpetuate authoritarian tendencies.

Moreover, the timing and sequencing of constitution making matter. In some cases, constitutions are drafted in moments of political crisis or transition, such as after a coup or civil war. In these contexts, the pressure to quickly establish order can lead to superficial processes that do not address deeper issues like governance capacity or social inclusion.

Goran Hyden's Perspective on Democratisation in Africa

Democratisation in Africa, as portrayed by Hyden, is a complex and often uneven journey. The continent has witnessed waves of democratization, particularly since the early 1990s, but progress has been inconsistent. Hyden's analysis provides a framework to understand why democratisation often faces setbacks despite formal constitutional reforms.

The Importance of Political Settlements

Hyden introduces the concept of "political settlements," referring to the underlying agreements among elites that determine how power is shared and exercised. Democratisation depends not only on constitutional texts but also on the nature of these settlements. If political elites see democratization as beneficial to their interests, they are more likely to support reforms and institutionalize democratic norms.

However, if elites are threatened by democracy or prefer to maintain control through patronage and repression, democratisation stalls. This insight helps explain why some African countries have struggled to consolidate democracy despite adopting progressive constitutions.

State Capacity and Democratisation

Another critical factor Hyden discusses is state capacity—the ability of governments to implement laws, provide services, and maintain order. Democratisation requires a capable state apparatus that can enforce constitutional rules and protect citizens' rights.

In many African countries, weak state capacity hampers democratic governance. Corruption, limited bureaucratic skills, and lack of resources undermine the effectiveness of democratic institutions. Hyden's work underscores the need for constitution making processes to be linked with efforts to build strong, accountable institutions.

Examples of Constitution Making and Democratisation in Africa

To appreciate the practical implications of Hyden's theories, it's helpful to look at concrete examples where constitution making has influenced democratic trajectories.

South Africa's Transition

South Africa's post-apartheid constitution is often cited as a successful case of inclusive constitution making. The process involved extensive negotiations among diverse political groups, addressing issues of race, rights, and governance. Hyden's emphasis on political settlements is evident here; the agreement among elites facilitated a peaceful transition and laid the groundwork for democratic consolidation.

However, challenges remain, such as economic inequality and political tensions, which remind us that constitution making is only one piece of the democratisation puzzle.

Kenya's Constitution of 2010

Kenya's new constitution, adopted in 2010, aimed to resolve long-standing ethnic conflicts and governance issues. The process was marked by public participation and reforms to decentralize power. Hyden's focus on legitimacy and inclusivity resonates strongly with this example, as the constitution has helped reduce election-related violence and promote democratic practices.

Yet, political contestations continue, showing that democratisation is an ongoing process requiring vigilance beyond constitutional texts.

Lessons for Future Constitution Making and Democratisation Efforts

Drawing from Goran Hyden's insights, several lessons emerge for countries in Africa pursuing constitution making and democratic reforms.

- **Inclusivity is key:** Broad-based participation enhances legitimacy and helps address diverse interests.
- **Address informal politics:** Recognize and manage informal power structures that can undermine formal institutions.
- **Focus on political settlements:** Build consensus among elites to sustain democratic reforms.
- **Strengthen state capacity:** Invest in institutions that can enforce constitutional provisions

and deliver services.

- **Link constitution making with social realities:** Constitutions should reflect the socio-economic context and aim to reduce inequalities.

By understanding these elements, policymakers and civil society can better navigate the challenges inherent in constitution making and democratisation across Africa.

The journey towards democracy in Africa remains dynamic and multifaceted. Goran Hyden's work reminds us that constitutions are not mere documents but living frameworks shaped by politics, history, and society. As African nations continue to craft their futures, the interplay between constitution making and democratisation will remain central to their quest for stable, inclusive, and accountable governance.

Frequently Asked Questions

Who is Goran Hyden and what is his contribution to the study of constitution making and democratization in Africa?

Goran Hyden is a renowned political scientist known for his extensive research on governance, democratization, and development in Africa. He has contributed significantly to understanding the complexities of constitution making and democratization processes on the continent, emphasizing the role of political culture, institutions, and local contexts.

What are the main challenges to constitution making in Africa as identified by Goran Hyden?

Goran Hyden highlights challenges such as ethnic diversity, weak state institutions, power struggles among elites, external influences, and limited civic participation as major obstacles to effective constitution making in Africa.

How does Goran Hyden view the relationship between constitution making and democratization in Africa?

Hyden views constitution making as a crucial but complex step towards democratization in Africa. He argues that while constitutions can provide a legal framework for democracy, the actual democratization process depends on political will, institutional strength, and societal engagement.

What role does Goran Hyden attribute to local context and political culture in Africa's democratization?

Hyden stresses that local context and political culture are vital in shaping the outcomes of democratization efforts. He suggests that successful constitution making and democratization must be rooted in the specific historical, social, and cultural realities of African countries.

According to Goran Hyden, what impact do external actors have on constitution making in Africa?

Hyden acknowledges that external actors, including international organizations and foreign governments, often influence constitution making in Africa. However, he cautions that externally imposed models may not always align with local needs and can sometimes undermine authentic democratization.

What strategies does Goran Hyden propose to improve constitution making and democratization in Africa?

Hyden advocates for inclusive political processes that engage diverse societal groups, strengthening local institutions, promoting political accountability, and ensuring that constitutional frameworks reflect indigenous political practices and values.

How has Goran Hyden's work influenced current debates on democracy and governance in Africa?

Hyden's work has provided critical insights into the complexities of democratization and constitution making, encouraging policymakers and scholars to consider the interplay between institutions, culture, and power dynamics. His emphasis on context-specific approaches has shaped more nuanced and effective governance reforms in Africa.

Additional Resources

****Constitution Making and Democratisation in Africa: Insights from Goran Hyden****

constitution making and democratisation in africa goran hyden encapsulates a critical discourse in African political development, where the processes of drafting constitutions intertwine with the broader quest for democratic governance. Goran Hyden, a renowned scholar of African politics, has significantly contributed to understanding the complexities and nuances involved in constitution making and democratisation across the continent. His analysis sheds light on how constitutional frameworks can either foster or hinder democratic consolidation in diverse African political environments.

The relationship between constitution making and democratisation in Africa is far from linear. Many African countries have undergone multiple constitutional reforms since independence, often accompanied by efforts to institutionalize democratic principles. However, the outcomes of these processes have been uneven, with some states experiencing democratic breakthroughs while others remain trapped in authoritarian or hybrid regimes. Hyden's work critically examines this dynamic, highlighting the socio-political factors, historical legacies, and power configurations that shape constitutional reforms and democratic transitions.

Understanding Constitution Making in the African

Context

Constitution making in Africa is not a straightforward process of legal drafting; it is deeply embedded in the political and social realities of each country. According to Goran Hyden, constitutions in Africa often serve as political tools shaped by elite negotiations, ethnic considerations, and external influences. The adoption of new constitutions frequently corresponds with moments of political crisis, regime change, or international pressure for democratic reforms.

Constitutional frameworks in African states vary widely, reflecting different colonial histories, ethnic compositions, and governance traditions. For instance, countries like South Africa and Ghana have been praised for inclusive constitution making processes that involved broad-based consultations and civil society participation. Conversely, other nations have witnessed top-down approaches where constitutions were imposed by ruling elites, limiting their legitimacy and effectiveness in democratization.

The Role of Constitution Making in Democratisation

Hyden emphasizes that while constitution making is a necessary step towards democratisation, it is not sufficient on its own. Constitutions provide the legal architecture for democracy—defining separation of powers, electoral systems, and rights protections—but the real test lies in their implementation. The presence of a constitution does not guarantee free and fair elections, accountable governance, or respect for human rights.

In many African contexts, constitutional provisions are undermined by weak institutions, entrenched patronage networks, and security forces loyal to incumbents. Hyden's analysis suggests that democratisation requires not only formal constitutional reforms but also the strengthening of political parties, independent judiciaries, and vibrant civil societies that can hold leaders accountable.

Challenges in Constitution Making and Democratisation

Several challenges complicate the interplay between constitution making and democratisation in Africa:

- **Elite Domination:** Constitution making processes are often dominated by political elites who prioritize their interests, marginalizing broader societal participation.
- **Ethnic Divisions:** Deep-seated ethnic cleavages can influence constitutional arrangements, sometimes leading to power-sharing formulas that either stabilize or entrench divisions.
- **Weak Institutions:** Even well-crafted constitutions struggle to function effectively where institutions lack independence and capacity.
- **International Influence:** External actors, including donors and regional bodies, play ambiguous roles—sometimes promoting democratic norms but also supporting regimes for strategic reasons.

These challenges highlight the complex environment within which constitution making and democratic reforms occur, requiring nuanced approaches tailored to specific national contexts.

Goran Hyden's Contributions to the Discourse on Democratisation

Goran Hyden's scholarship stands out for its critical and pragmatic approach to African democratisation. Rather than viewing democracy as a straightforward exportable model, Hyden underscores the importance of understanding local political economies, social structures, and historical legacies.

Democratisation as a Process, Not an Event

Hyden argues that democratisation should be seen as a gradual, non-linear process involving multiple actors and incremental reforms. Constitution making is one important milestone, but sustainable democracy depends on ongoing negotiations and contestations within society. This perspective challenges simplistic narratives that equate new constitutions with democratic success.

The Political Economy of Democratisation

Another vital aspect of Hyden's work is the emphasis on the political economy of African states. He analyses how resource distribution, patronage systems, and economic interests shape political outcomes, including constitutional reforms. Democratisation efforts must consider these underlying economic factors to avoid superficial reforms that fail to alter power relations.

Case Studies and Comparative Analysis

Hyden's comparative approach examines diverse African countries to draw lessons about constitution making and democratisation. For example, his studies of Kenya's post-2007 constitutional reforms reveal how negotiated settlements can help manage electoral violence and ethnic tensions. In contrast, his analysis of Zimbabwe highlights how constitutional changes without genuine political will fail to democratize the system.

Constitution Making and Democratisation: A Comparative Perspective

Looking beyond individual cases, it is instructive to compare the features of constitution making and democratisation across Africa. Some common trends emerge:

- **Incrementalism:** Many countries adopt step-by-step reforms rather than radical overhauls.
- **Hybrid Regimes:** Constitutional provisions often coexist with authoritarian practices, creating hybrid political systems.
- **Role of Civil Society:** Active civil society organizations and media play a critical role in pushing for democratic reforms and accountability.
- **Electoral Reforms:** Changes in electoral laws and institutions are central to democratization efforts, influencing the fairness of political competition.

Hyden's insights encourage a cautious optimism about the potential of constitution making to advance democracy, while recognizing the deep challenges still present.

Pros and Cons of Constitution Making as a Tool for Democratisation

- **Pros:**

- Provides a legal foundation for democratic governance and protection of rights.
- Offers a platform for inclusive political dialogue and negotiated settlements.
- Can institutionalize checks and balances and decentralization of power.

- **Cons:**

- May be manipulated by elites to entrench their power.
- Risk of superficial reforms without substantive political change.
- Constitutions can become outdated quickly in rapidly changing political environments.

Understanding these advantages and limitations helps frame more effective strategies for constitution making in African democratisation contexts.

The Future of Constitution Making and

Democratisation in Africa

As Africa continues to evolve politically, the interplay between constitution making and democratisation remains a critical area of focus for policymakers, scholars, and civil society. The lessons from Goran Hyden's work emphasize the need for inclusive processes that address underlying social and economic realities rather than mere legal formalities.

Emerging trends such as digital activism, regional integration, and youth political engagement present new opportunities and challenges for constitutional reforms. Moreover, the increasing demand for accountability and transparency across the continent signals a growing public expectation for genuine democratic governance.

In essence, constitution making in Africa must be dynamic and responsive, serving as a living framework that adapts to the aspirations and complexities of African societies. Hyden's analytical lens encourages a deeper appreciation of the intricate dance between law, politics, and society that shapes the continent's democratic trajectories.

Constitution Making And Democratisation In Africa Goran Hyden

constitution making and democratisation in africa goran hyden: Constitution-making and Democratisation in Africa Göran Hydén, Denis Venter, 2001 A collection of papers by legal and constitutional practitioners who assess the experiences of constitution making in Ethiopia, South Africa and Uganda: three countries on the African continent which for various reasons went through a constitutional review process in the early 1990s; and have since implemented new constitutional and laws - effectively a new political order. The essays are centred around three themes: the principle actors involved in the review process and why they were chosen; the principle mechanisms utilised to ensure conflict resolution and successful conclusion of the review process; and how need for a new constitution was legitimised and explained to the public, and to what extent these changes and processes of constitution making involved public and civil society participation. This book is aimed at academics and policymakers in the fields of African politics and constitutional law. It is further intended to provide experiences and lessons for other African countries where similar reviews of constitutions are anticipated or are already in progress.

constitution making and democratisation in africa goran hyden: Constitutional Change and Constitutionalism in Africa , 2025-05-16 The new generation of African constitutions crafted in the 1990s marked the beginning of a trend that promised a radical transformation of the continent's governance landscape. This movement aimed to eliminate the risks of coups and political instability that had plagued Africa since the 1960s by embedding democracy and constitutionalism. However, the wave of constitutional reforms post-1990s seems to have sparked a contagious fever of making, unmaking, and remaking constitutions. The nature and frequency of these changes threaten to undermine the progress made in entrenching a culture of constitutionalism, good governance, and respect for the rule of law. It is, therefore, no surprise that there is almost universal agreement that Africa is now facing a profound crisis of democracy and constitutionalism. *Constitutional Change and Constitutionalism in Africa* examines the nature and extent of these changes, which have been occurring more frequently and sometimes more arbitrarily than anticipated. Among the main questions investigated are the constitution-making process and the roles of various internal actors, such as the legislature, executive, and judiciary, as well as external actors like the African Union and

Regional Economic Communities, in the different processes of constitutional change. Ultimately, the discussions aim to explore how the processes of constitutional change, whether inevitable and unavoidable or contrived, can be conducted in a manner that does not undermine or threaten the efforts to entrench democracy, constitutionalism, good governance, and respect for the rule of law on the African continent.

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Constitutions are no longer exclusively national projects, but increasingly result from broader transnational processes that form a transnational legal order.

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This book presents an in-depth and nuanced interdisciplinary and comparative analysis of (post-)conflict constitution-making in South Sudan and Somaliland, exploring the ways in which the two emerging states negotiate statehood in a globalised world. It critically examines the transfer of international constitution-making models as part of international rule of law promotion frameworks. Specific emphasis is placed on the socio-cultural translation dynamics of these models in conflict settings. The comparative study explores the tensions between state sovereignty and international interventions, examining whether international constitution-making involvement fosters the production of societal consensus or inadvertently impedes efforts to achieve stability and peace. By focusing on constitutional law-making, the book sheds light on how normative ideas are transformed in negotiations and opens up new analytical avenues for re-thinking conventional constitution-making practices. It critically reconsiders the assumption that every emerging state requires a written constitution, alongside the state-centred notion of sovereignty underpinning this paradigm. Additionally, the study addresses the power and knowledge hierarchies inherent in international interventions, providing empirical data from post-conflict African contexts. The book will be of interest to academics, researchers, and policy-makers working in the areas of comparative public law, constitutionalism, sociology of law, anthropology, legal geography, international relations, political science, and African studies.

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Kenya, like the rest of Africa, has gone through three sets of constitutional crises. The first related to the trauma of colonialism and struggle for independence. The second a period of constitutional dictatorship and the clamor for reform. The third, most recent crisis, being one of identity, legitimacy and the inability of the state to discharge its functions which has resulted in civil unrest, violent ethnic conflicts, poverty, social exclusion and inequality. The Making of the Constitution of Kenya examines the processes, issues and challenges of constitution making, governance and legitimacy in that country and the lessons that can be learned for others on the continent. Equipping the reader with a sound historical perspective on constitutional developments and the crisis of constitutional legitimacy in Kenya it gives an invaluable insight into the normative and political complexities involved in evolving a truly democratic and widely acceptable constitutional order in Africa.

constitution making and democratisation in africa goran hyden: Constitution Writing, Religion and Democracy Asli Ümmühan Bali, Hanna Lerner, 2017-02-02
This book explores the challenge of crafting a democratic constitution under conditions of deep disagreement over a state's religious or secular identity.

constitution making and democratisation in africa goran hyden: Constitutional Ratification without Reason Jeffrey A. Lenowitz, 2022-03-10
This volume focuses on constitutional ratification, the procedure in which a draft constitution is submitted by its creators to the people or their representatives in an up or down vote determining implementation. Ratification is increasingly common and routinely recommended by experts. Nonetheless, it is neither neutral nor inevitable. Constitutions can be made without it and when it is used it has significant effects. This raises the central question of the book: should ratification be recommended? Put another way: is there a

reason for treating the procedure as a default for the constitution-making process? Surprisingly, these questions are rarely asked. The procedure's worth is assumed, not demonstrated, while ratification is generally overlooked in the literature. In fact, this is the first sustained study of ratification. To address these oversights, this book defines ratification and its types, explains the procedure's effects, conceptual origins, and history, and then concentrates on finding reasons for its use. Specifically, it builds up and analyzes the three most likely normative justifications. These urge the implementation of ratification because the procedure: enables the constituent power to make its constitution; fosters representation during constitution-making; or helps create a legitimate constitution. Ultimately, these justifications are found wanting, leading to the conclusion that ratification lacks a convincing, context-independent justification. Thus, until new arguments are developed, experts should not give recommendations for ratification as a matter of course, practitioners should not reach for it uncritically, and—more generally—one should avoid the blanket application of concepts from democratic theory to extraordinary contexts such as constitution-making.

constitution making and democratisation in africa goran hyden: Governing Kenya

Gedion Onyango, Goran Hyden, 2021-04-15 This book is authored by some of the renowned scholars in Africa who take on the task to understand how Kenya is governed in this century from a public policy perspective. The book's public policy approach addresses three general and pertinent questions: (1) how are policies made in a political context where change is called for, but institutional legacies tend to stand in the way? (2) how are power and authority shared among institutional actors in government and society? and, (3) how effective is policymaking at a time when policy problems are becoming increasingly complex and involving multiple stakeholders in Africa? This book provides an updated and relevant foundation for teaching policy, politics and administration in Kenya. It is also a useful guide for politicians, the civil society, and businesses with an interest in how Kenya is governed. Furthermore, it addresses issues of comparability: how does the Kenyan case fit into a wider African context of policymaking? 'This volume is a major contribution to comparative policy analysis by focusing on the policy processes in Kenya, a country undergoing modernization of its economic and political institutions. Written by experts with a keen eye for the commonalities and differences the country shares with other nations, it covers a range of topics like the role of experts and politicians in policymaking, the nature of public accountability, the impact of social media on policy actors, and the challenges of teaching policy studies in the country. As a first comprehensive study of an African nation, Governing Kenya will remain a key text for years to come'. —Michael Howlett, Burnaby Mountain Chair of Political Science, Simon Fraser University, Canada 'A superb example of development scholarship which sets aside 'best practice' nostrums and focuses on governance challenges specific to time and place while holding on to a comparative perspective. Useful to scholars and practitioners not only in Kenya but across developing areas. I strongly recommend it!' —Brian Levy teaches at the School of Advanced International Studies, Johns Hopkins University, USA, and the University of Cape Town, South Africa. 'This book is an exploration of important deliberations - of interest for those of us interested in deepening the understanding of public policy theories and their application within a specific African setting'. —Wilson Muna, Lecturer of Public Policy, Kenyatta University, Nairobi, Kenya 'This collection of think pieces on public policy in Kenya gives the reader theoretical and practical hooks critical to the analysis of the implementation of the sovereign policy document in Kenya, the 2010 Constitution'. —Willy Mutunga, Chief Justice & President of the Supreme Court, Republic of Kenya, 2011-2016 'Governing Kenya provides a comprehensive analysis of public policymaking in Kenya. The book integrates public policy theory with extensive empirical examples to provide a valuable portrait of the political and economic influences on policy choices in this important African country. The editors have brought together a group of significant scholars to produce an invaluable contribution to the literature on public policy in Africa'. —B. Guy Peters, Maurice Folk Professor of American Government, University of Pittsburgh, USA

constitution making and democratisation in africa goran hyden: Constituents Before

Assembly Todd A. Eisenstadt, A. Carl LeVan, Tofigh Maboudi, 2017-07-03 Under what circumstances do new constitutions improve a nation's level of democracy? Between 1974 and 2014, democracy increased in seventy-seven countries following the adoption of a new constitution, but it decreased or stayed the same in forty-seven others. This book demonstrates that increased participation in the forming of constitutions positively impacts levels of democracy. It is discovered that the degree of citizen participation at the 'convening stage' of constitution-making has a strong effect on levels of democracy. This finding defies the common theory that levels of democracy result from the content of constitutions, and instead lends support to 'deliberative' theories of democracy. Patterns of constitutions are then compared, differentiating imposed and popular constitution-making processes, using case studies from Chile, Nigeria, Gambia, and Venezuela to illustrate the dynamics specific to imposed constitution-making, and case studies from Colombia, Ecuador, Egypt, and Tunisia to illustrate the specific dynamics of popular constitution-making.

constitution making and democratisation in africa goran hyden: Pathways to Judicial Power in Transitional States Rachel Ellett, 2013-08-21 This book examines the complex relationship that exists between the construction of judicial power, and the institutional characteristics of the courts and their regime setting. It examines the intriguing connection between the construction of judicial power on the one hand, and the institutional characteristics of the courts and regime setting on the other. The book asks whether courts are rendered powerful by virtue of their institutional characteristics or by a supportive, perhaps acquiescent, regime setting. By analyzing the historical pathways of courts in Uganda, Tanzania and Malawi, this book argues that the emergence of judicial power since the colonial period, though fraught with many challenges, presents a unique opportunity for consolidating democracy. The book examines in detail the significant political decisions of the upper-level courts in Uganda, Tanzania and Malawi from the colonial period to the present day, analyzing them in relation to changes in the political environment over time. Analysis of these decisions is also supplemented by in-depth interviews with judges, lawyers and other important stakeholders in the judicial processes. This book demonstrates that even in the most challenging regime environments, effective institutions and determined individuals can push back against interference and issue politically powerful, independent decisions but the way in which judiciaries respond to this regime pressure varies enormously across countries and regions.

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constitution making and democratisation in africa goran hyden: The Right to Rule Bruce Gilley, 2009-03-03 Popular perceptions of a state's legitimacy are inextricably bound to its ability to rule. Vast military and material reserves cannot counter the power of a citizen's belief, and the more widespread the crisis of a state's legitimacy, the greater the threat to its stability. Even such established democracies as France and India are losing their moral claims over society, while such highly illiberal states as China and Iran enjoy strong showings of public support. Through a remarkable fusion of empirical research and theory, Bruce Gilley makes clear the link between political consent and political rule. Fixing a definition of legitimacy that is both general and particular, he is able to study the role of legitimacy as it has been maintained and lost in a diverse selection of societies. He begins by detailing the origins of state legitimacy and the methods

governments have used to wield it best. He then considers the habits of less successful states, exploring how the process works across different styles of government. Gilley's unique approach merges a broad study of legitimacy and performance in seventy-two states with a detailed empirical analysis of the mechanisms of legitimation. The results are tested on a case study of Uganda, a country that, after 1986, began to recover from decades of civil war. Considering a range of explanations of other domestic and international phenomena as well, Gilley ultimately argues that, because of its evident real-world importance, legitimacy should occupy a central place in political analysis.

constitution making and democratisation in africa goran hyden: The Routledge Handbook of Heritage and the Law Lucas Lixinski, Lucie K. Morisset, 2024-02-14 The Routledge Handbook of Heritage and the Law sheds light on the relationship between the two fields and analyses how the law shapes heritage and heritage practice in both expected and unexpected ways. Including contributions from 41 authors working across a range of jurisdictions, the volume analyses the law as a transnational phenomenon and uses international and comparative legal methodologies to distil lessons for broad application. Demonstrating that the law is fundamentally a language of power and contestation, the Handbook shows how this impacts our views of heritage. It also shows that, to understand the ways in which the law impacts key aspects of heritage practice, it is important to tap into the possibilities of heritage as points of convergence of identity, struggles over resources, and the distribution of power. Framing heritage as a driver for legal engagement rather than a passive regulatory object, the book first reviews the legal fields or mechanisms that can shape action in the heritage field, then questions how these enable authority and give power to those who seize heritage, and finally envisions how the discussion between heritage and the law can lay new grounds in both those fields. Lifting the mists that often render the law opaque in heritage studies, the Handbook showcases the law as a medium through which the culture and the power of heritage are expressed and might be shared. The Routledge Handbook of Heritage and the Law presents a view of the law that is aimed at those who wish to reflect on how law has changed, or could change, what heritage is and how it can support social, cultural, local, or other development. It will be of interest to scholars, students, policymakers, and practitioners working in the areas of museum studies, heritage studies, and urban studies, as well as in cultural intervention and planning. Chapter 8 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution-Non Commercial-No Derivatives (CC-BY-NC-ND) 4.0 license. Chapter 18 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution-Non Commercial-No Derivatives (CC-BY-NC-ND) 4.0 license. Chapter 34 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons (CC-BY) 4.0 license. The Routledge Handbook of Heritage and the Law | Lucas Lixinski, Lucie (taylorfrancis.com)

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constitution making and democratisation in africa goran hyden: Political and Institutional Transition in North Africa Silvia Colombo, 2018-06-13 The year 2011 will go down in history as a turning point for the Arab world. The popular unrest that swept across the region and led to the toppling of the Ben Ali, Mubarak, and Qaddhafi regimes in Tunisia, Egypt, and Libya has fundamentally altered the social, economic, and political outlooks of these countries and the region as a whole. This book assesses the transition processes unleashed by the uprisings that took place in Egypt and Tunisia in 2011. The wave of unrest and popular mobilisation that swept through these

countries is treated as the point of departure of long and complex processes of change, manipulation, restructuring, and entrenchment of the institutional structures and logics that defined politics. The book explores the constitutive elements of institutional development, namely processes of constitution making, electoral politics, the changing status and power of the judiciary, and the interplay between the civilian and the military apparatuses in Egypt and Tunisia. It also considers the extent to which these two countries have become more democratic, as a result of their institutions being more legitimate, accountable, and responsive, at the beginning of 2014 and from a comparative perspective. The impact of temporal factors in shaping transition paths is highlighted throughout the book. The book provides a comprehensive assessment of political and institutional transition processes in two key countries in North Africa and its conclusions shed light on similar processes that have taken place throughout the region since 2011. It will be a valuable resource for anyone studying Middle Eastern and North African politics, area studies, comparative institutional development and democratisation.

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